

LEASE TERMINATION AGREEMENT

This Lease Termination Agreement is entered into on September 28, 2005, by and among The Alabama Public Health Care Authority, a public corporation of the State of Alabama (the "Authority"), the Alabama Department of Public Health, an agency of the State of Alabama (the "Department"), and Wachovia Bank, National Association, a national banking association (the "Trustee").

Recitals

The Authority and the Department have heretofore entered into a Lease Agreement dated as of May 1, 1996 ("the 1996 Lease"), pursuant to which the Authority leased certain public health facilities to the Department. The said facilities were financed by \$30,000,000 aggregate principal amount of Mortgage Revenue Bonds, Series 1996 (the "Series 1996 Bonds") issued by the Authority. The Authority assigned its interest in the 1996 Lease to the Trustee pursuant to a Mortgage and Trust Indenture dated as of May 1, 1996 (the "1996 Indenture"), between the Authority and SouthTrust Bank of Alabama, National Association (predecessor to the Trustee). The 1996 Lease was recorded as indicated on Appendix A attached hereto.

The Authority and the Department have now arranged for the Series 1996 Bonds to be fully paid within the meaning of the 1996 Indenture and the Trustee has satisfied and discharged the Indenture.

WHEREFORE, pursuant to the provisions of the 1996 Lease, including particularly Section 11.2 thereof, the parties to this Lease Termination Agreement hereby acknowledge that the 1996 Lease is hereby terminated in all respects.

IN WITNESS WHEREOF, the Authority, the Department and the Trustee have caused this Lease Termination Agreement to be executed by their duly authorized representatives, this the 28th day of September, 2005.

THE ALABAMA PUBLIC HEALTH CARE AUTHORITY

By: [Signature]
Chairman

THE ALABAMA DEPARTMENT OF PUBLIC HEALTH

By: [Signature]
Title: State health officer

WACHOVIA BANK, NATIONAL ASSOCIATION

By: [Signature]
Title: Vice President and Trust Officer

This instrument prepared by:
J. Foster Clark
Balch & Bingham LLP
1901 Sixth Avenue North, Suite 2600
Birmingham, Alabama 35203



20060120000031840 2/3 \$.00
Shelby Cnty Judge of Probate, AL
01/20/2006 08:49:23AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Donald E. Williamson, whose name as Chairman of The Alabama Public Health Care Authority, a public corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 28th day of September, 2005.

Roy L Bates
Notary Public
My commission expires: 7/2/07

[NOTARIAL SEAL]

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Donald E. Williamson, whose name as State Health Officer of The Alabama Department of Public Health, an agency of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said agency.

Given under my hand this the 28th day of September, 2005.

Roy L Bates
Notary Public
My commission expires: 7/2/07

[NOTARIAL SEAL]

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Woodie E. Alston, whose name as VICE PRESIDENT, CORPORATE BANK of Wachovia Bank, National Association, a national banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand this the 28th day of September, 2005.

Stephanie G. Miller
Notary Public
My commission expires: Nov 12, 2006
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[NOTARIAL SEAL]

APPENDIX A
RECORDING INFORMATION

20060120000031840 3/3 \$.00
Shelby Cnty Judge of Probate, AL
01/20/2006 08:49:23AM FILED/CERT

The 1996 Lease Agreement was previously recorded in the offices of the Judge of Probate for the counties listed below:

<u>County</u>	<u>Recording Information</u>
Bibb	
Calhoun	Book 2022, Page 98
Chambers	Book 1999, Page 195
Chilton	Book 156, Page 269
Choctaw	Book 297, Page 446
Clay	Book R176, Page 189
Dallas	Book 1143, Page 703
Jackson	Book 98, Page 00297
Lamar	Book 359, Page 587
Lawrence	Mortgage Book 579, Page 990
Macon	Deed Book 195 Page 565
Marengo	23 Contracts, Page 317
Marion	Book 378, Page 028
Monroe	Book 602, Page 172
Montgomery	RLPY1784, Page 0673
Morgan	
Perry	Book 557, Page 417
Russell	Book 878, Page 098
St. Clair	S9808261-S-Deed
Shelby	1998-46385
Sumter	Book 192, Page 930
Talladega-Sylacauga	Book 689, Page 0641
Tallapoosa-Alex City	Record Card 137699
Tallapoosa-Dadeville	Record Card 137697