



		. <u> </u>	

NAME & PHONE OF CONTACT AT FILER [optional]  Janice Puffin 226-1902				
SEND ACKNOWLEDGMENT TO: (Name and Address)				
ALABAMA POWER COMPANY 600 N. 18TH STREET				
BIRMINGHAM, AL 35291				
		SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a 1a. ORGANIZATION'S NAME	or 1b) - do not abbreviate or combine names			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME .	SUFFIX
2570 Schrock Rd.	CITY Helma	STATE	35080	COUNTRY
as o sur our run			<u> </u>	<u> l</u>
. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any	NC
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the				SUFFIX
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the	debtor name (2a or 2b) - do not abbreviate or comb	MIDDLE STATE		
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the	debtor name (2a or 2b) - do not abbreviate or comb	MIDDLE STATE AL	NAME	SUFFIX
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the constraint of the	FIRST NAME  CITY  HULLIA  CITY  HULLIA  CITY  HULLIA	MIDDLE STATE AL	NAME E POSTAL CODE, 35080	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the companization of the companizatio	FIRST NAME  CITY  HULLIA  2f. JURISDICTION OF ORGANIZATION	MIDDLE STATE AL 2g. ORG	NAME E POSTAL CODE, 35080	SUFFIX  COUNTRY  US
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the	FIRST NAME  CITY  HULLIA  2f. JURISDICTION OF ORGANIZATION	MIDDLE STATE AL 2g. ORG	NAME E POSTAL CODE, 35080	SUFFIX  COUNTRY  US
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the companies of the compani	FIRST NAME  CITY  HULLIA  2f. JURISDICTION OF ORGANIZATION	MIDDLE STATE AL 2g. ORG	POSTAL CODE, 35080  ANIZATIONAL ID #, if any	SUFFIX  COUNTRY  US
ADD'L INFO RE ORGANIZATION DEBTOR  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the companization of total assignee of assignor as organization's name.  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of total assignee of assignor as organization or total assignee of assignor as organization's name.	FIRST NAME  CITY  THUENA  2f. JURISDICTION OF ORGANIZATION  R S/P) - insert only one secured party name (3a or 3)	MIDDLE STATE AL 2g. ORG	POSTAL CODE, 35080  ANIZATIONAL ID #, if any	COUNTRY US
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the companization of the compa	FIRST NAME  CITY  CITY	MIDDLE STATE AL 2g. ORG	POSTAL CODE, 35080  ANIZATIONAL ID #, if any	SUFFIX
TAX ID #: SSN OR EIN   ADD'L INFO RE ORGANIZATION DEBTOR   1e. TYPE OF ORGANIZATION DEBTOR   ADD'TIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the company of	FIRST NAME  2f. JURISDICTION OF ORGANIZATION  R S/P) - insert only one secured party name (3a or 3)  FIRST NAME  CITY  CITY  CITY  CITY  CITY  CITY  CITY  CITY  CITY	MIDDLE  STATE  AL  2g. ORG  STATE  STATE	POSTAL CODE  35080  ANIZATIONAL ID #, if any  NAME  POSTAL CODE	SUFFIX  SUFFIX  COUNTRY
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the companization of the compa	FIRST NAME  CITY  LUCION  2f. JURISDICTION OF ORGANIZATION  R S/P) - insert only one secured party name (3a or 3)  FIRST NAME  CITY  BIRMINGHAM	MIDDLE  STATE AL  2g. ORG  STATE  AL  AL  AL  AL	POSTAL CODE, 35080 ANIZATIONAL ID #, if any NAME POSTAL CODE 35291	SUFFIX  COUNTRY  US  SUFFIX  COUNTRY  US

U# PHK036-1
(Package unit)
S# 050398682

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ESTATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		

UCC FINANCING STATEMENT ADDENDU	M		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING	STATEMENT		
9a. ORGANIZATION'S NAME			
9b. INDIVIDUAL'S LAST NAME  PICKLE  FIRST NAME  CORP.	MIDDLE NAME, SUFFIX		
10. MISCELLANEOUS:			
	THE	ABOVE SPACE IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only of		· · · · · · · · · · · · · · · · · · ·	
11a. ORGANIZATION'S NAME			
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if	any NON
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/	P'S NAME - insert only <u>one</u> name (12a or 12b)		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extract collateral, or is filed as a fixture filing.  14. Description of real estate:	ed 16. Additional collateral description:		
5. Name and address of a RECORD OWNER of above-described real estate			
(if Debtor does not have a record interest):			
	17. Check only if applicable and check only		
	Debtor is a Trust or Trustee acting 18. Check only if applicable and check only	g with respect to property held in trust or	Decedent's Estate
	Debtor is a TRANSMITTING UTILITY	VIIG DUA.	
	Filed in connection with a Manufactured	-Home Transaction — effective 30 years	
	Filed in connection with a Public-Finance	e Transaction — effective 30 years	

500.00

State Of Alabama.

SHELBY

County

Know All Men by These Presents.

In Consideration Of

TEN DOLLARS .. (\$10.00).Love.and.other.consideratioDollars

to the undersigned grantor

Mary EveleneScurlock

in hand paid by

George R. and wife, Ruth E, Pickle

I the said Mary EvelaneScurlock..... the receipt whereof is acknowledged

Shelby Chty Judge of Probate, AL 01/19/2006 12:16:54PM FILED/CERT

Grant, Bargain, Bell and Convey unto the said George R. and wife, Ruth E. Pickle

the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Commence at the N.E. corner of the N.W.& of the S.W.&, Section 27, T.S.20S,R3W,Shelby County, Alabama and run Westerly along the North line of said 1-1 a distance of 349.10'to a point, Thence turn an angle of 67-51'-21" left and run 863.76' to a point, Thence turn an angle of 90 -00' left and run 30.62' to a point, Thence turn an angle of 103-04' right and run 385.76' to a point, Thence turn an angle of 22-16' right and run 127.02' to a point, Thence turn an angle of 66-42'-28" right and run 680.25' to a point in the centerline of Scurlock Road, Thence turn an angle of 90 -00' left and run 30.0' to the point of beginning of the property being described, Thence continue along last described course a distance of 60.68' to a point, Thence turn an angle of 57-52' right and run along an existing wire fence a distance of 475.24' to a point, Thence turn an angle of 91-47' right and run 6.75' to a point, thence turn an angle of 35-22' right and run a distance of 413.97' to a point on the South line of said same Scurlock Road, Thence turn an angle of 117-42' right and run along said right of way of said Scurlock Road a distance of 193.83' to a point, Thence turn an angle of 32-43' left and continue along said same right of way a distance of 206.58' to the point of beginning, containing 1.86 acres and subject to all agreements of probated record.

Up Hauz And Up Hold, to the said George R. and wife, Ruth E. Pickle, their heirs, assigns and successors forever.

myself do, for

and for my

heirs, executors and administrators, covenant

with the said George R. and Wife, Ruth E. Pickle, their

heirs, assigns and auccessors, that I am free from all encumbrances;

lawfully seized in fee simple of said premises; that they are

that that my	I h	have a good right to sell and convey the same as aforesaid; that eirs, executors and administrators shall, warrant and defend the same to	o the s	I iqid	Will.	an(
		d wife, Ruth E. Pickle, their successors forever, against the lawful claims of all persons.			((()) ();	· · · · · · · · · · · · · · · · · · ·

In Witness Shereof.

We have each hereunto set my our

hand and seal, this 153

WITNESSES:  WITNESSES:	Muny Calle Mistery Ben
- William Reading	
6250 Seurlock Ro	Bea

V Fleur 197 35080

State	Of	Alabama
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Shalbu

County

I. the under	signed	, a Nota	ry Public in and f	or said County, i	n said State,
ance, and who contents of the conveys	lene Scurlock is known		same voluntarily day of Ju	on the day that, be ely, 1985	eme beese date
				sion explication	
State Of	County				
I, that on the	day of	, a Notary Public 19		unty, in said Sta e the within nam	te, do hereby certify led
known	to me to be the wi	fe of the within name	d		
	e signed the same and.  A hand and official s	of her own free will seal this the	l touching her a and accord, and day of	ignature to the without fear, co	within conveyance, nstraints, or threats
	Jen 7Ax. 50 2en 5.00		4021 BY CU.		Notary Public.
	6-30				
State Of	County	1985 JUL 1	5 PH 12: 05		
I, certify that me, appeared before n voluntarily executed t the day the same bear witness, and that such Given under my	he same in s date; that	being sworn, stated to presence, a attested scribed	ribing witness to hat ad in the present	e of the other surresence of the gr	in said State, hereby conveyance, known to , the grantor bscribing witness, or antor and of the presence
					s Notary Public.
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THE REPORT OF THE PARTY OF THE