COUNTY OF SHELBY

File No. NTC0500241

200601180000026740 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 01/18/2006 10:12:54AM FILED/CERT

## PARTIAL RELEASE

WHEREAS, SOUTHTRUST BANK, NKA WACHOVIA BANK, N.A. holds a lien on the herein described real property by virtue of that certain mortgage from Chelsea Park Homes, Inc. dated 10/14/2004 and recorded on 11/1/2004 in Instrument No. 20041101000600080, amended in Instrument No. 20050420000186570 and 20050818000426400 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said SOUTHTRUST BANK, NKA WACHOVIA BANK, N.A. desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK, NKA WACHOVIA BANK, N.A. do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 3-19, according to the Plat of Chelsea Park 3rd Sector as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.

It is understood and agreed that the said SOUTHTRUST BANK, NKA WACHOVIA BANK, N.A. hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said SOUTHTRUST BANK, NKA WACHOVIA BANK, N.A. have hereunto set their hands and seal on this the \_\_\_\_\_ day of

VICTOR BROWN VICE PRESIDENT (SEAL)

200601180000026740 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 01/18/2006 10:12:54AM FILED/CERT

## STATE OF ALABAMA

COUNTY OF JEFFERSON		Successor by merger to Sou	
I, the undersigned notary public in ar	nd for said State an	nd County, hereby certify the	hat
Micros Prown, whose name as	Vice President	of SOUTHTRUST BAN	K, NKA
WACHOVIA BANK, N.A. is signed to the	foregoing release	and who is known to me,	
acknowledged before me on this date that, b	eing informed of t	he contents of said instrum	ient,
he/she as such officer and with full authority	executed the sam	ne voluntarily on the day the	e same
bears date.			
Given under by hand and seal on this	$\frac{1}{2}$ day of	<u>Moe</u> , 2009	
	1 dans	en Hunt	
Notary Public			

My Commission Expires September 27, 2009

This instrument prepared by: Stewart and Associates, P.C. 3595 Grandview Parkway Suite 345 Birmingham, Al 35243