

STATE OF ALABAMA

COUNTY OF Jefferson

File No. NTC0500247



20060118000026730 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
01/18/2006 10:12:53AM FILED/CERT

PARTIAL RELEASE

WHEREAS, SOUTHTRUST BANK holds a lien on the herein described real property by virtue of that certain mortgage from Chelsea Park Homes, Inc./Thornton Construction Company, Inc. dated 10/14/2004 and recorded 11/1/2004 in Instrument No. 20041101000600080 and amended in Instrument No. 20050804000397710 and

WHEREAS, the said SOUTHTRUST BANK desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 3-18, according to the Plat of Chelsea Park 3rd Sector as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.

It is understood and agreed that the said SOUTHTRUST BANK hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said ~~SOUTHTRUST BANK~~ **Wachovia Bank, National Association** successor by merger to SouthTrust Bank and seal on this the 5th day of January, 2006.

(SEAL)

STATE OF ALABAMA

COUNTY OF JEFFERSON Talladega

Wachovia Bank, National Association
successor by merger to SouthTrust Bank

I, the undersigned notary public in and for said State and County, hereby certify that Victor Brown, whose name as Vice-President of ~~SOUTHTRUST BANK~~ is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 5th day of January, 2006.


Notary Public

This instrument prepared by:
Stewart and Associates, P.C.
3595 Grandview Parkway - Suite 345
Birmingham, AL 35243