STATE OF ALABAMA

COUNTY OF JULIAN

File No. NTC0500307

20060118000026720 1/2 \$15.00 Shelby Cnty Judge of Probate, AL

01/18/2006 10:12:52AM FILED/CERT

PARTIAL RELEASE

WHEREAS, SOUTHTRUST BANK NOW KNOWN AS WACHOVIA BANK holds a lien on the herein described real property by virtue of that certain mortgage from Chelsea Park Homes, Inc. dated October 14, 2004 and recorded in Instrument No. 2004110100060080 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said SOUTHTRUST BANK NOW KNOWN AS WACHOVIA BANK desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK NOW KNOWN AS WACHOVIA BANK do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 4-55, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood and agreed that the said SOUTHTRUST BANK NOW KNOWN AS WACHOVIA BANK hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

(SEAL)

Vice President

(SEAL)

STATE OF ALABAMA

20060118000026720 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 01/18/2006 10:12:52AM FILED/CERT

I, the undersigned notary public in and for said State and County, hereby certify that

or Bown, whose name as Vice Resident of SOUTHTRUST BANK NOW KNOWN AS WACHOVIA BANK is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this _______ day of _anuary_____, 20_06.

Melinda C. Mangoon Notary Public

This instrument prepared by: Stewart and Associates 3595 Grandview Parkway Birmingham, AL 35243

MY COMMISSION EXPIRES SEPTEMBER 23, 2007.