

STATE OF ALABAMA

File No. **NTC0500308**

COUNTY OF SHELBY

PARTIAL RELEASE

WHEREAS, SOUTHTRUST BANK holds a lien on the herein described real property by virtue of that certain mortgage from Chelsea Park Homes, Inc. dated 10/14/2004 and recorded 11/1/2004 in Instrument No. 20041101000600080 and amended in Instrument No. 20050420000186570 to change lender to Wachovia Bank successor by merger to SouthTrust Bank. and

WHEREAS, the said SOUTHTRUST BANK desire to release from the effects of said lien a portion of the property described in said mortgage.

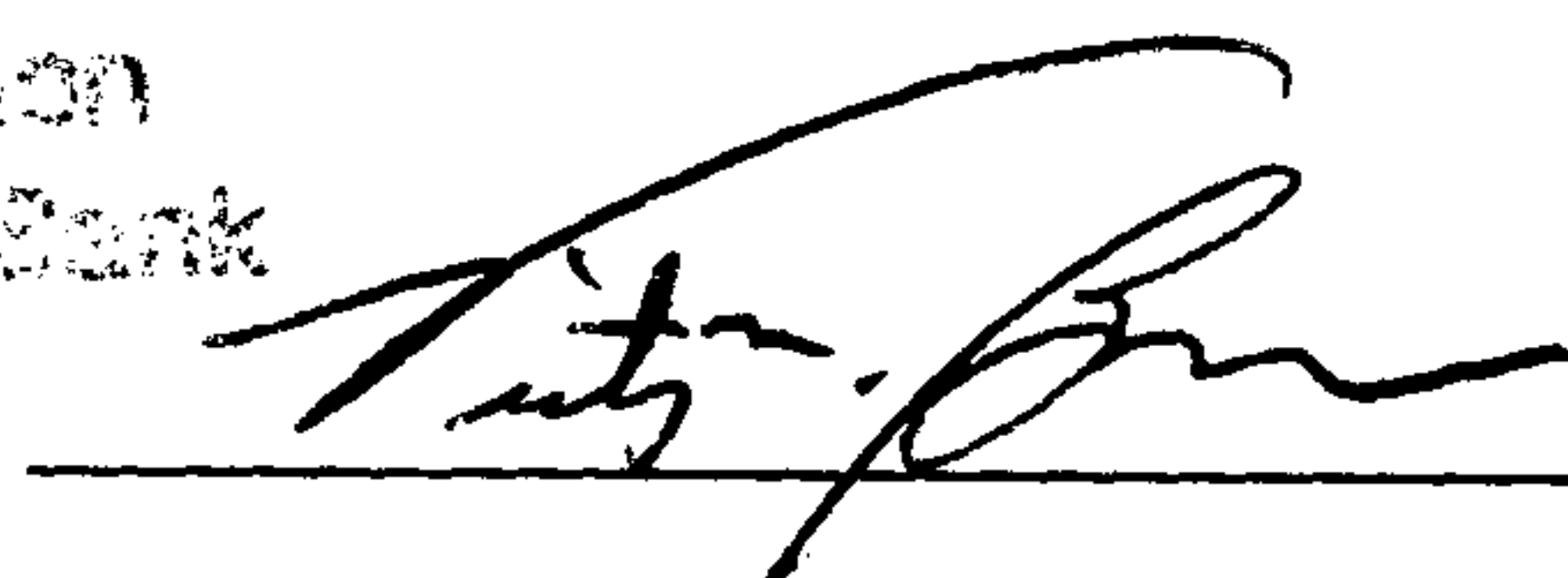
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 3-06, according to the Plat of Chelsea Park 3rd Sector as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.

It is understood and agreed that the said SOUTHTRUST BANK hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said SOUTHTRUST BANK have hereunto set their hands and seal on this the 23 day of Dec, 2005.

Wachovia Bank, National Association
successor by merger to SouthTrust Bank



**VICTOR BROWN
VICE PRESIDENT**

(SEAL)

STATE OF ALABAMA

COUNTY OF JEFFERSON

Wachovia Bank, National Association
successor by merger to SouthTrust Bank

I, the undersigned notary public in and for said State and County, hereby certify that
Victor Brown, whose name as ~~Vice President~~
Vice President of SOUTHTRUST BANK is
signed to the foregoing release and who is known to me, acknowledged before me on this date
that, being informed of the contents of said instrument, he/she as such officer and with full
authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 23 day of Dec, 2005.



Notary Public

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Parkway - Suite 345
Birmingham, AL 35243

My Commission Expires September 23, 2009