



20060118000026610 1/2 \$140.00
Shelby Cnty Judge of Probate, AL
01/18/2006 10:12:41AM FILED/CERT

THIS DOCUMENT WAS PREPARED BY:

Mary Douglas Hawkins
CORRETTI, NEWSOM & HAWKINS
1804 7th Avenue North
Birmingham, Alabama 35203

SEND TAX NOTICE TO:

Drexel Hills Land Company, Inc.
2173 Clearbrook Road
Birmingham, Alabama 35226

THE STATE OF ALABAMA)
SHELBY COUNTY)

WARRANTY DEED

THAT FOR AND IN CONSIDERATION of the sum of One Hundred Twenty Six Thousand and No/100 Dollars (\$126,000.00) in hand paid to **Gary B. Thompson** and wife, **Tiffany B. Thompson**, (hereinafter referred to as "Grantors"), Grantors do hereby grant, bargain, sell and convey unto **Drexel Hills Land Company, Inc.** (hereinafter referred to as "Grantee"), the following-described real property, located and situated in Shelby County, Alabama, to-wit:

Lot 9-A, according to the Survey of Brook Forest Addition to Wyndham, Phase Two, as recorded in Map Book 30, Page 85, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the current year, 2006.
2. Easements and building line as shown on recorded map.
3. Notes as shown on recorded map(s).
4. Right of way granted to Alabama Power Company by instrument(s) recorded in Book 183, Page 230, Book 230, Page 774, and Book 1, Page 332.
5. Title to all minerals within and underlying the premises together with all mining rights, privileges, immunities and release of damages relating thereto, as recorded in Deed Book 324, Page 362.
6. Agreement with Alabama Power Company for underground residential distribution, as recorded in Book 7, Page 826.

Shelby County, AL 01/18/2006
State of Alabama

Deed Tax: \$126.00

7. Restrictions appearing of record in Book 1, Page 198, and Instrument No. 2000/22695.
8. Terms, agreements and right of way to Alabama Power Company as recorded in Book 7, Page 829.


TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And Grantors do for themselves and for their heirs, personal representatives, executors and assigns covenant with the said Grantee, its successors and assigns that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, personal representatives, executors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this the 12^E day of January, 2006.



Gary B. Thompson (SEAL)

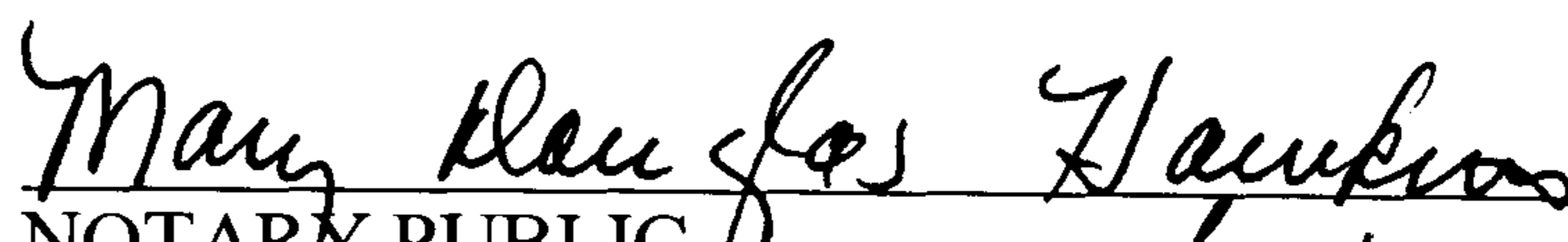


Tiffany B. Thompson (SEAL)

THE STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Gary B. Thompson** and wife, **Tiffany B. Thompson**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of same, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 12^E day of January, 2006.



NOTARY PUBLIC
My Commission Expires: 3/5/08