

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

20060117000026110 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
01/17/2006 03:53:25PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that: In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned First Commercial Bank ("Mortgagee") does hereby release the real property described below from the lien of the following instruments: (1) that certain Accommodation Mortgage and Security Agreement executed by Gibson & Anderson Construction, Inc. which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument 2002-03467, as amended by First Amendment to Accommodation Mortgage and Security Agreement recorded as Instrument 20030124000044080 in said Probate Office, as further amended by Second Amendment to Accommodation Mortgage and Security Agreement recorded in Instrument 20030714000442730 in said Probate office, as further amended by Third Amendment to Accommodation Mortgage and Security Agreement recorded in Instrument #20050510000224730 in said Probate Office. Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 350, according to the Survey of Caldwell Crossings, Third Sector, as recorded in Map Book 33, Page 154, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 21st day of December, 2005.

FIRST COMMERCIAL BANK

BY: _____

Fred Lindsey
Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Fred Lindsey, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21st day of December, 2005.

PREPARED BY: Tonia Rivers for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Laura L. Knight

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 6, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS