When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

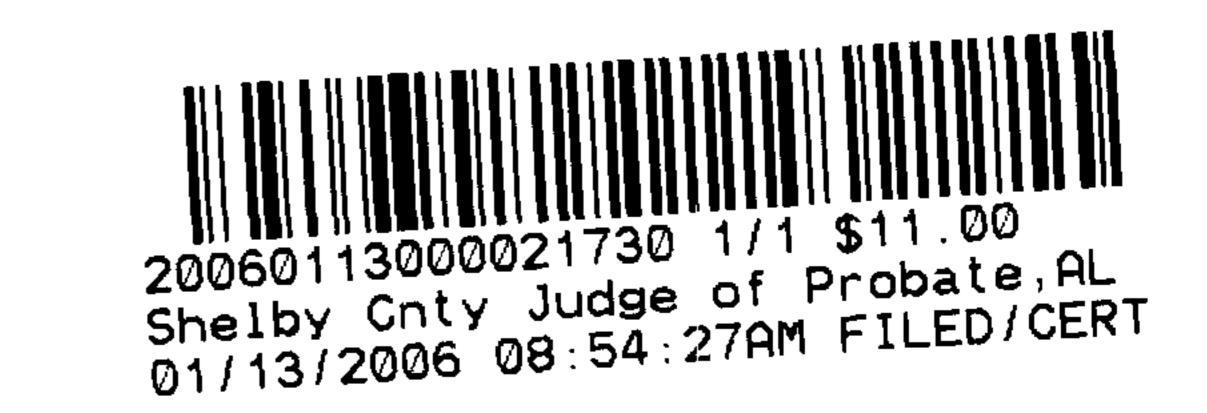
Release Department

MIN #: 100021248001582293 VRU Tel.#: 888.679.MERS

Loan #: 4800158229

Investor Loan #: 1686564326
PIN/Tax ID #: 232031001035000

Property Address: 1347 3RD AVE SW ALABASTER, AL 35007-



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): JOHN R DILLON AND BRANDY LYNN DILLON, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR MORTGAGEAMERICA, INC.

ALMRSD3-4

06/11/04

Loan Amount: \$ 100,000.00 Date of Mortgage: 03/18/2003

Date Recorded: 03/27/2003 Document #: 20030327000182320

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/03/2006.

Charlotte Speer
Assistant Secretary

Shirley Quist
Assistant Secretary

State of KY
County of DAVIESS

On this date of 01/03/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Charlotte Speer and Shirley Quist, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amanda Fischer
My Commission Expires: 11/07/2009

Document Prepared By: Constance H Cruse

Address: 4801 FREDERICA STREET, OWENSBORO, KY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

42301

