

THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY, ATTORNEY AT LAW POST OFFICE BOX 360345 BIRMINGHAM, ALABAMA 35236

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned JEFFERSON COUNTY EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Paul L. Webster and Linda G. Webster which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20030731000494710, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned JEFFERSON COUNTY EMPLOYEES CREDIT UNION has caused these presents to be executed this 3RD day JANUARY, 2006.

JEFFERSON COUNTY EMPLOYEES CREDIT UNION

BY: Achieve Representative

STATE OF ALABAMA)

JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

Given under my hand and Official seal this 3RD day of JANUARY, 2006.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/31/2007