

City of Chelsea
P.O. Box 111
Chelsea, Alabama

Certification
Of
Annexation Ordinance

Ordinance Number: X-04-07-20-253

Property Owner(s): Union United Methodist Church

Property: 58-08-09-32-0-000-005.000

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on July 20, 2004, same appears in minutes of record of said meeting, and published by posting copies thereof on July 21, 2004 at the public places listed below, which copies remained posted for five business days (through July 27, 2004).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, AL 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, City Clerk

City of Chelsea, Alabama
Annexation Ordinance No. X-04-07-20-253

Property Owner(s): Union United Methodist Church

Property: 58-08-09-32-0-000-005.000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the City of Chelsea has been filed with the Chelsea city clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibits A&B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR, which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits of any other municipality

Whereas, even though said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the said property is less-than-equidistant from the respective corporate limits of Chelsea and Westover (i.e. it is closer to the corporate limits of Chelsea than to the corporate limits of Westover)

Therefore, be it ordained that the city council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


Earl Niven, Mayor


Jimmy Lovvorn, Councilmember


Allen Boone, Councilmember



G. Earl Niven, Jr., Councilmember


Doug Ingram, Councilmember


John Ritchie, Councilmember

Passed and approved 3RD day of AUGUST, 2004.


Robert A. Wanninger, City Clerk


20060111000019440 3/9 \$35.00
Shelby Cnty Judge of Probate, AL
01/11/2006 03:03:27PM FILED/CERT

Petition Exhibit A

Property owner(s): Union United Methodist Church

Property: 58-08-09-32-0-000-005.000

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B) Which was recorded with the Shelby County judge of probate as Instrument Number 1998-50467.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

PROPOSED ANNEXATION
CITY OF CHELSEA



20060111000019440 4/9 \$35.00
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UNION METHODIST CHURCH ANNEXATION 2:

A part of the SE 1/4 of the NW 1/4 and the SW 1/4 of the NE 1/4 and the NW 1/4 of the SE 1/4 of Section 32, Township 19 South, Range 1 East, more particularly described as follows:

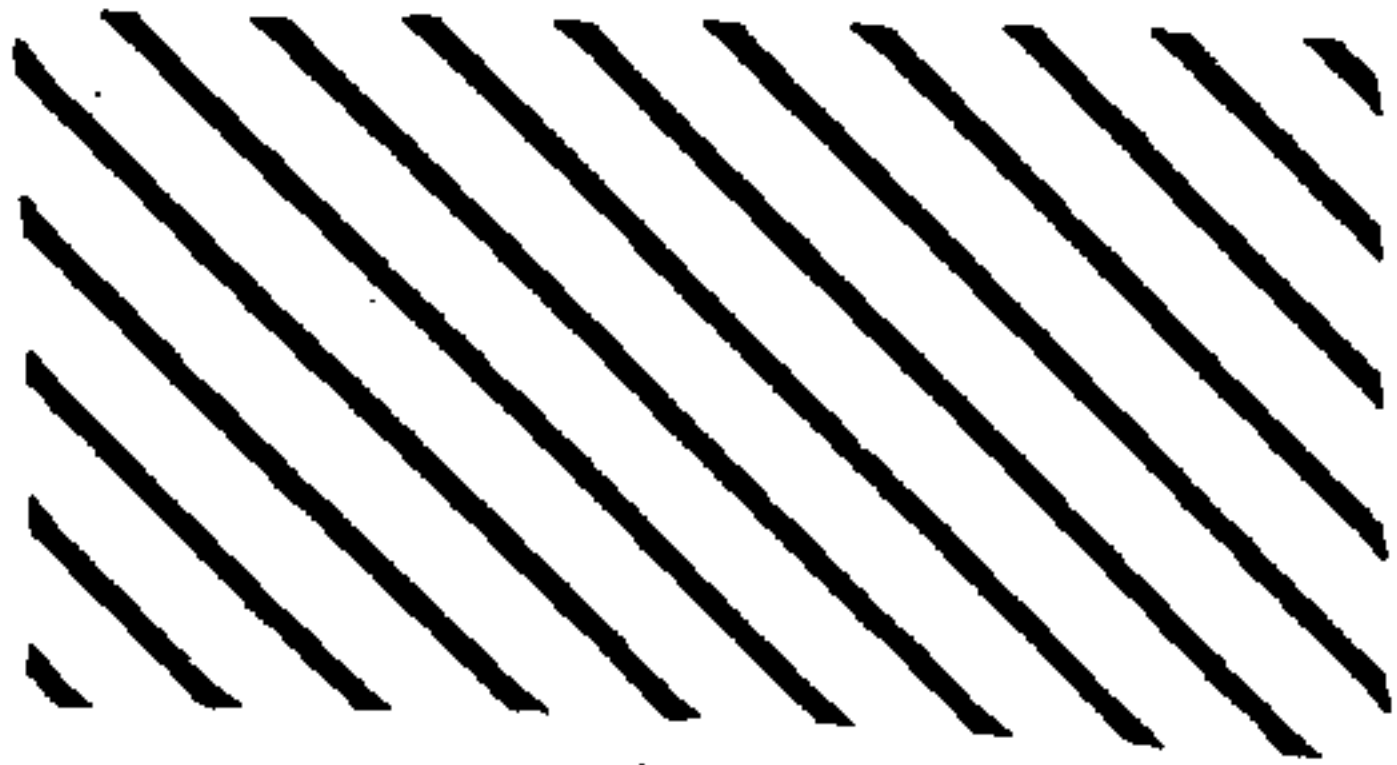
Commence at the NW corner of the NW 1/4 of SE 1/4 of said Section 32; thence run South along the West line of said 1/4-1/4 Section a distance of 205.52 feet to a point; thence turn an angle of 85 degrees 28 minutes left and run a distance of 136.13 feet; thence turn an angle of 14 degrees 39 minutes left and run a distance of 70 feet, more or less, to the point of beginning; thence continue along same course a distance of 250 feet to a point; thence turn left 90 degrees 00 minutes and run Northwesterly along a line lying 175 feet Southwest of and parallel with the right of way of Shelby County Highway No. 51 a distance of 1100 feet, more or less, to a point on the Colonial Pipeline right of way; thence turn an angle of 90 degrees left and run in a Southwesterly direction along said pipeline a distance of 250 feet to a point; thence turn an angle of 90 degrees left and run Southeasterly along a line lying 425 feet Southwest of and parallel with the right of way of Shelby County Highway No. 51, a distance of 1100 feet, more or less, to the point of beginning.

PREPARED BY:
Mike T. Atchison

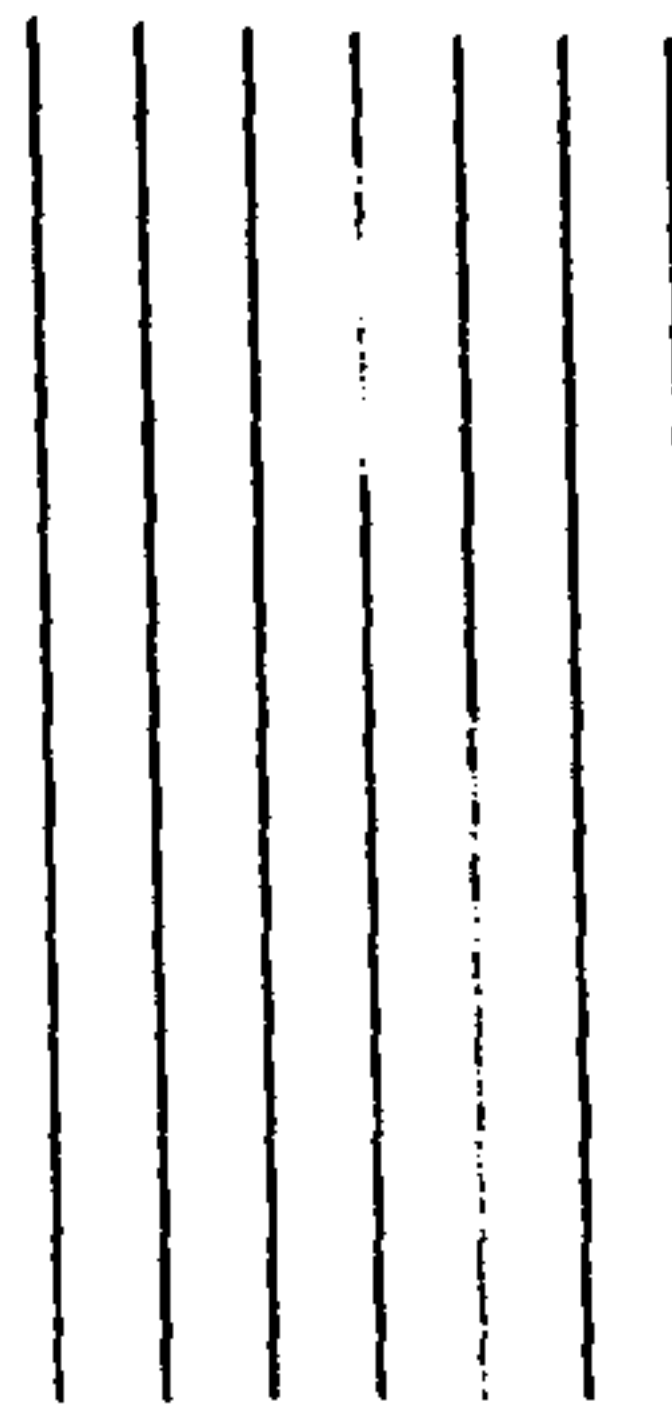
7-1-2004

EXHIBIT "C"

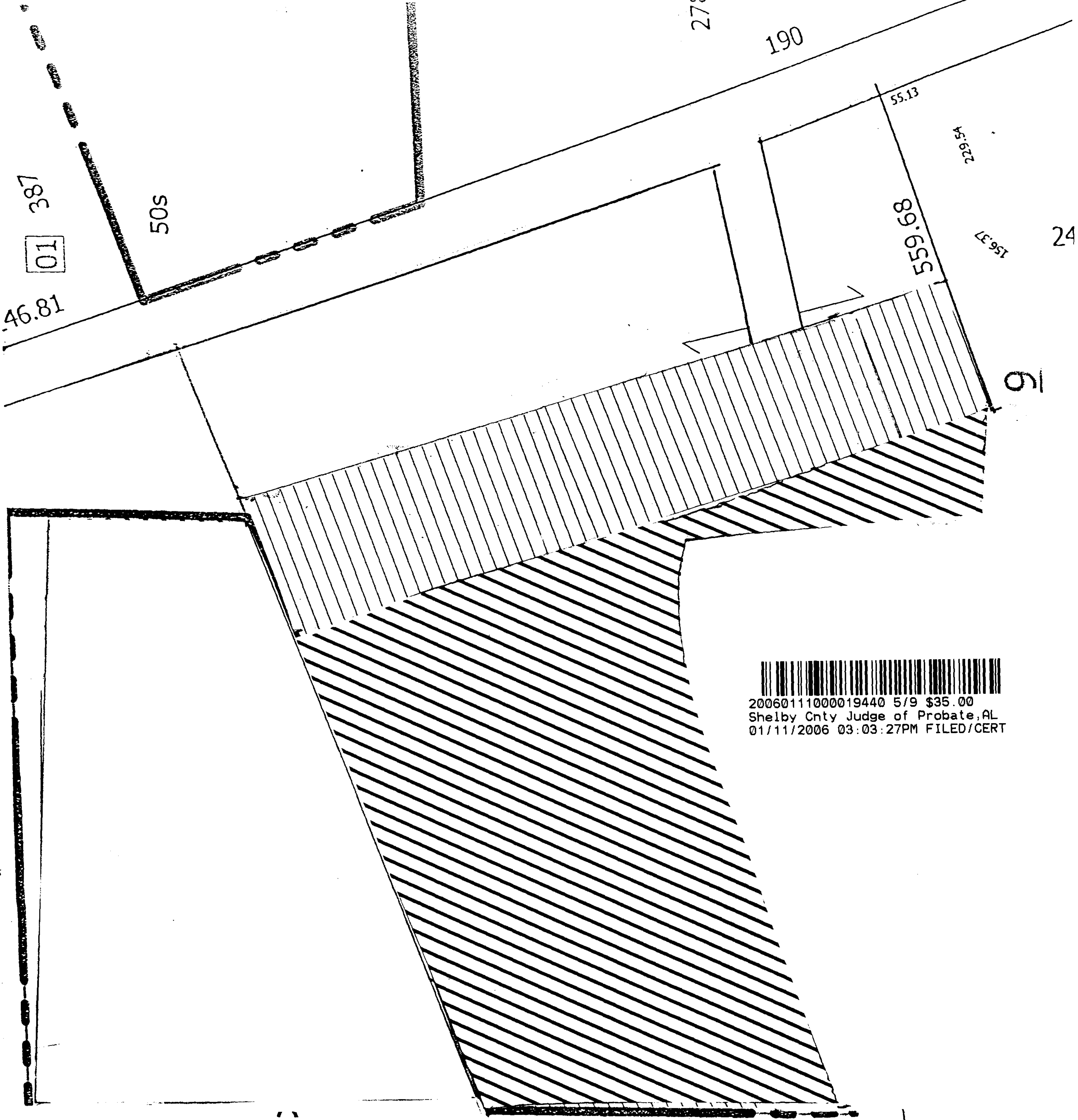
CHELSEA CITY LIMITS



PROPOSED FOR
ANNEXATION




TAKEN FROM TAX
MAP #
58-08-09



20060111000019440 5/9 \$35.00
Shelby Cnty Judge of Probate, AL
01/11/2006 03:03:27PM FILED/CERT

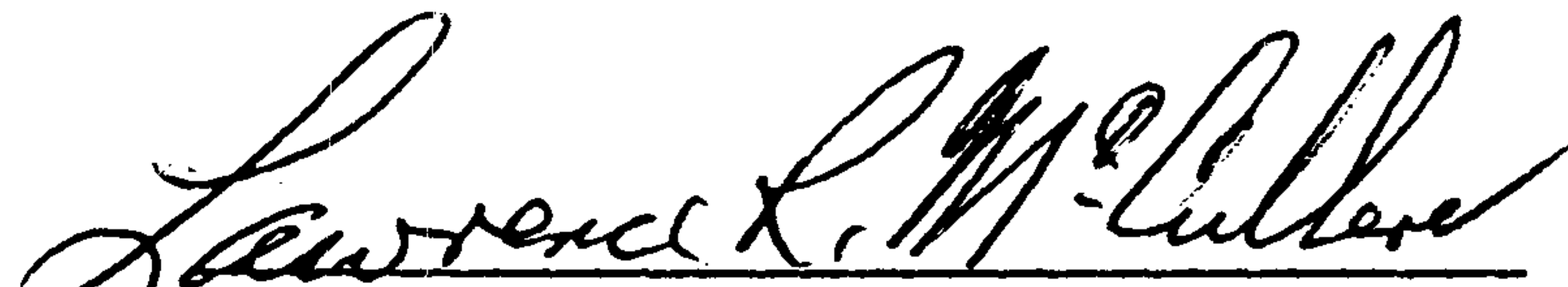
City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

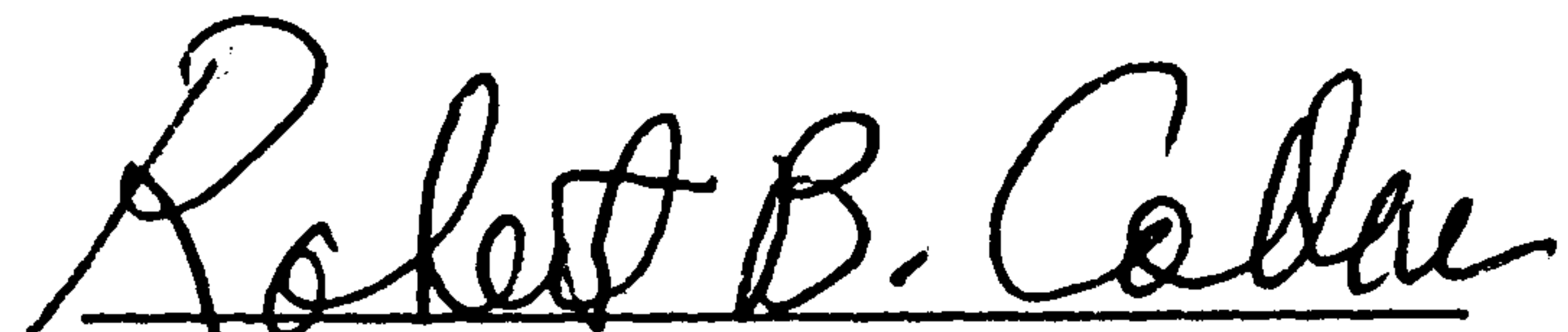

20060111000019440 6/9 \$35.00
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Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

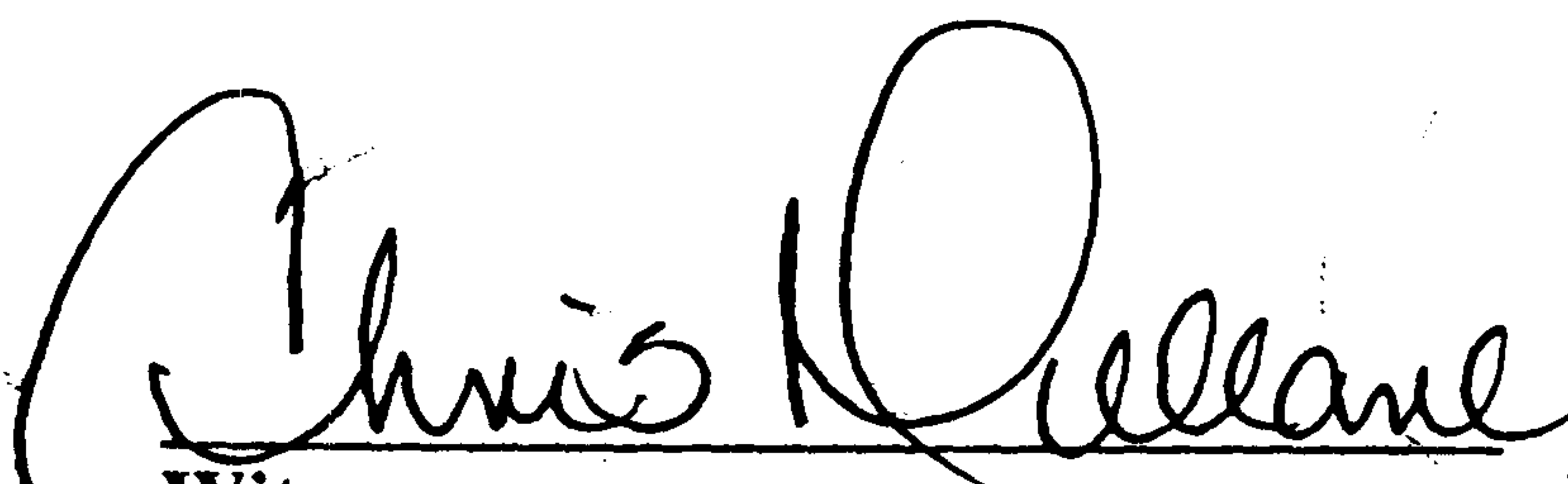
Done the 15th day of June, 2004


Witness


Union UMC Trustee Chairman

Property and Mailing Address
Union UMC
4321 Highway 32
Wilsonville, AL 35186

Telephone Number (205) 678-6677


Witness


Church Pastor

Mailing Address
4320 Highway 32
Wilsonville, AL 35186

Telephone Number (205) 678-6727

This Instrument Prepared by:

U.S. Alliance Coosa Pines Corporation
17589 Plant Road
Coosa Pines, AL 35044-0561

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Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)
SHELBY COUNTY) STATUTORY WARRANTY DEED

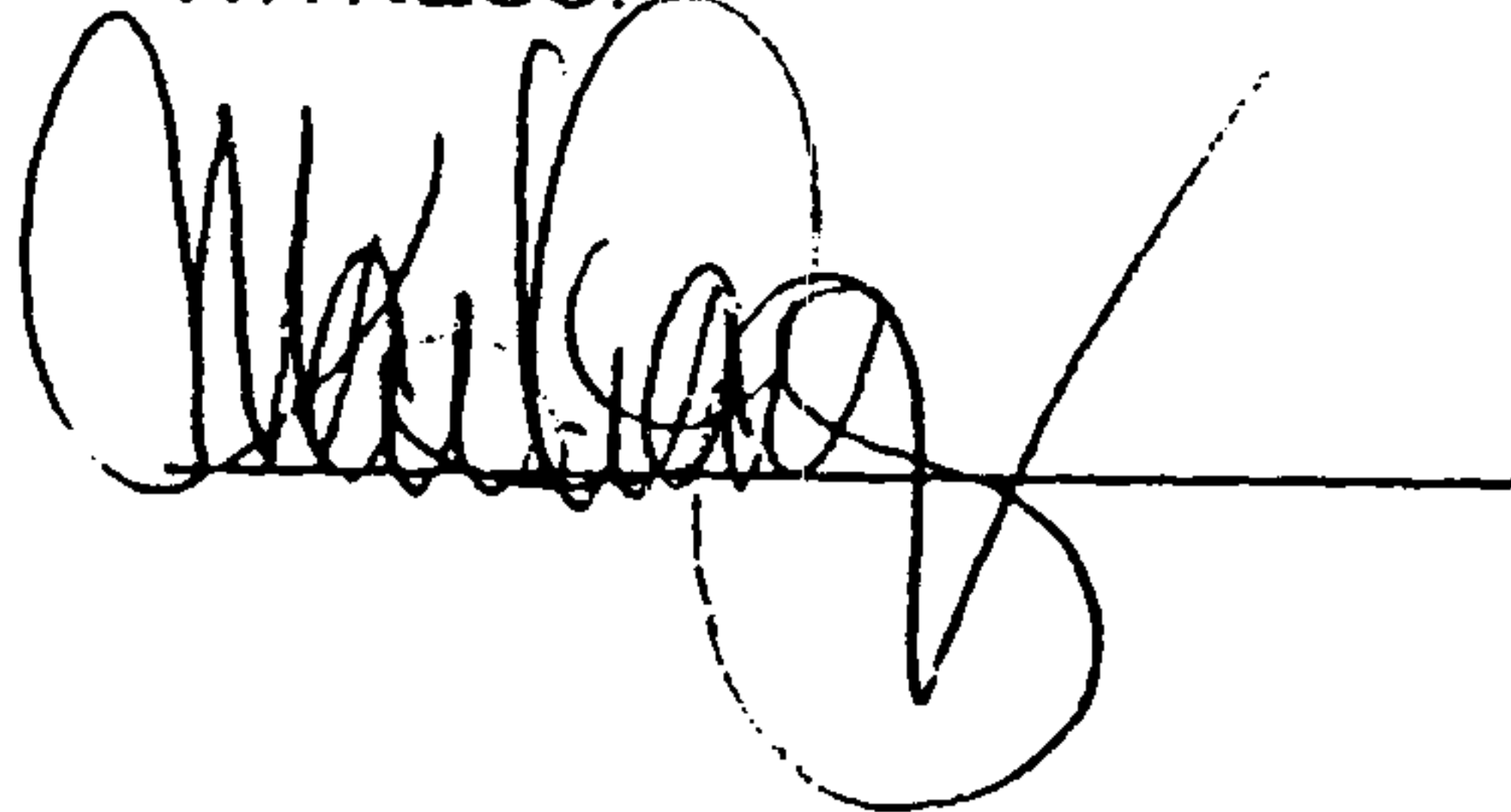
KNOW ALL MEN BY THESE PRESENTS THAT: for and in consideration of the conveyance of other like-kind and equal value, real estate in Coosa County, Alabama, to U.S. ALLIANCE COOSA PINES CORPORATION, a corporation organized under the laws of the State of Alabama (GRANTOR), the receipt and sufficiency whereof is hereby acknowledged, GRANTOR does hereby grant, bargain, sell and convey unto UNION UNITED METHODIST CHURCH, an unincorporated association (GRANTEE) its successors and assigns (subject to the reservations, exceptions and encumbrances hereinafter set forth), the following described real estate situated in Shelby County, Alabama, and more particularly described in Exhibit A, attached hereto.

Such lands are conveyed, (a) subject to all easements, including any road or utility easement, public or private, whether or not of record; (b) subject to ad valorem taxes due October 1, 1999 or ad valorem taxes (which will be paid by GRANTEE) for subsequent years later assessable because of any change in the use of such lands by GRANTEE or its successors or assigns; (c) subject to all covenants, conditions, encroachments, reservations, restrictions, current zoning, if any, and similar matters having effect on such land, whether of record or discoverable by an inspection or survey of such land; and (d) mineral rights held by others.


TO HAVE AND TO HOLD, together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto GRANTEE, forever.

IN WITNESS WHEREOF, U.S. ALLIANCE COOSA PINES CORPORATION has caused these presents to be executed by Dino Fuoco, Executive Vice President and Chief Financial Officer, who is duly authorized thereto, on this 18th day of November, 1998.

WITNESS:



U.S. ALLIANCE COOSA PINES CORPORATION

By: 
Dino Fuoco
Its: Executive Vice President and
Chief Financial Officer

CANADA
PROVINCE OF QUEBEC
DISTRICT OF MONTREAL

I, Gisèle Chevalier, Commissioner of Oaths for the Province of Quebec hereby certify that Dino Fuoco, whose name as Executive Vice President and Chief Financial Officer of U.S. Alliance Coosa Pines Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Solemnly affirmed before me this 18th day of November, 1998.

(Please Affix Seal)



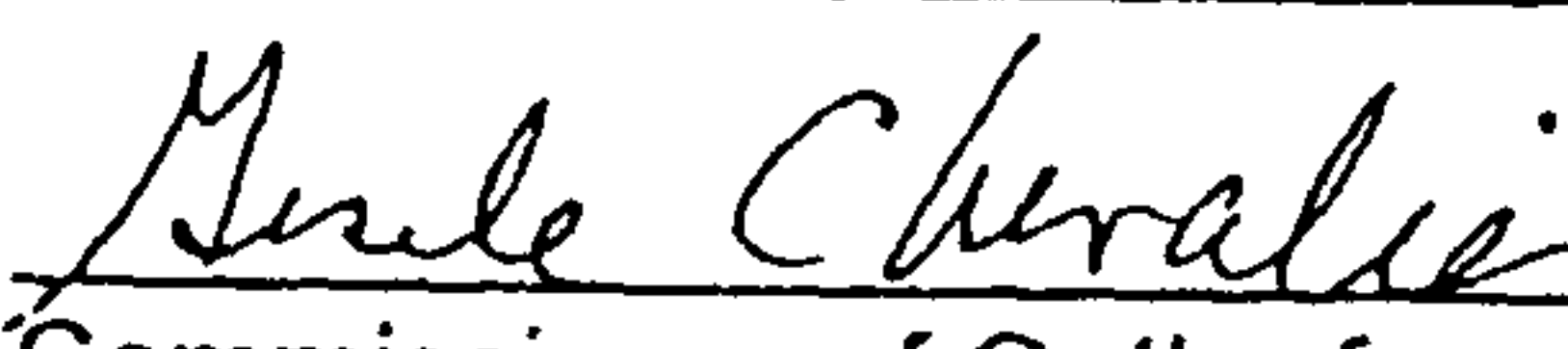


Commissioner of Oaths for
the Province of Quebec,
Judicial District of Montreal

EXHIBIT A

PROPERTY
SHELBY COUNTY


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Shelby Cnty Judge of Probate, AL
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Commence at a 2 inch iron in place and accepted as the Southeast corner of the Southeast Quarter of the Northwest Quarter of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama; thence proceed N 01°01'47" E along the East boundary of said quarter-quarter for a distance of 317.15 feet to a point on the Northerly right-of-way of Shelby County Road Number 32 and the Point of Beginning. From the point of beginning proceed S 89°12'51" W along the Northerly right-of-way of said road for a distance of 82.28 feet; thence proceed S 78°59'51" W along the Northerly right-of-way of said road for a distance of 126.01 feet; thence proceed S 89°26'01" W for a distance of 88.44 feet; thence proceed S 01°01'47" W for a distance of 23.28 feet to a point on the Northerly right-of-way of said road; thence proceed S 76°36'24" W along the Northerly right-of-way of said road for a distance of 78.82 feet; thence proceed S 78°55'25" W along the Northerly right-of-way of said road for a distance of 118.60 feet; thence proceed S 80°08'28" W along the Northerly right-of-way of said road for a distance of 158.07 feet; thence proceed S 76°24'46" W along the Northerly right-of-way of said road for a distance of 134.89 feet; thence proceed S 77°21'43" W along the Northerly right-of-way of said road for a distance of 74.22 feet; thence proceed S 75°15'07" W along the Northerly right-of-way of said road for a distance of 60.70 feet; thence proceed N 00°58'11" E for a distance of 551.34 feet to a point on the Southerly right-of-way of the Colonial Pipeline; thence proceed N 72°22'12" E along the Southerly right-of-way of said pipeline for a distance of 1,200.52 feet to its intersection with the Westerly right-of-way of Shelby County Road Number 51; thence proceed S 15°20'21" E along the Westerly right-of-way of said Shelby County Road Number 51 for a distance of 396.46 feet to a 1-1/2 inch iron in place; thence proceed S 82°21'12" W along a white painted line for a distance of 481.01 feet to a 1 inch iron in place; thence proceed S 01°01'47" W along a white painted line for a distance of 323.31 feet to the POINT OF BEGINNING.

The above described land is located in the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and contains 14.0 acres.

THE STATE OF ALABAMA,

SHELBY COUNTY,

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of

one

DOLLARS,

us, George Huddleston and wife, Bertha Huddleston and E. C. Henderson
to ~~me~~ in hand paid by W. C. Messer, R. H. McCool and W. L. Kelly, Sr., as trustees of the
Union Methodist Church
the receipt whereof is hereby acknowledged, I do remise, release, quit-claim, and convey to the said
W. C. Messer, R. H. McCool and W. L. Kelly, Sr., as trustees
of the Union Methodist Church, all my right, title, interest and

claim, in or to the following described real estate (or, land), to-wit:

S $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32, Township 19, Range 1 East, Shelby

County, Alabama.

In trust, that said premises shall be used, kept and maintained as a

place of divine worship of the Methodist ministry and members of the

Methodist Church; subject to the Discipline, usage, and ministerial

appointments of said church as from time to time authorized and declared by

the General Conference and by the Annual Conference within whose bounds the

said premises are situated. This provision is solely for the benefit of

the grantees, and the grantor reserves no right or interest in said premises.



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TO HAVE AND TO HOLD, the aforegranted premises to the said
W. C. Messer, R. H. McCool and W. L. Kelly, Sr., as trustees of the Union Methodist
Church, their successors ~~and~~ and assigns FOREVER.

IN WITNESS WHEREOF, we have hereunto set our hands
and seals this the 26 day of June in the year of
our Lord One Thousand Nine Hundred and 51

Signed, Sealed and Delivered in Presence of

George Huddleston (L. S.)
Bertha Huddleston (L. S.)
Bertha Huddleston (L. S.)