THIS INSTRUMENT PREPARED BY
[DANNY STOKES]
[ALABAMA DEPARTMENT OF ALABAMA]
[BIRMINGHAM,ALABAMA]

STATE OF ALABAMA)

COUNTY OF SHELBY)

PROJECT NO. ST-059-038-003
CPMS PROJ. NO.
TRACT NO. 2
DATE: 08/15/05

20060111000018730 1/3 $18.00
Shelby Cnty Judge of Probate,AL
01/11/2006 10:57:39AM FILED/CERT

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Nine thousand nine hundred sixty two and 50/100 dollar(s), cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Donna Jo Barefield have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the SW ¼ of SE ¼, Section 17, Township 19 South, Range 1 West, identified as Tract No. 2, on Project No. ST-059-038-003 in Shelby County, Alabama and being more fully described as follows:

Commencing at the SE corner of the SW 1/4 OF SE 1/4 OF Section 17, Township 19 South, Range 1 West, thence run N 34°41'18" W a distance of 537.33 feet, more or less, to a point on present R/W line of County Road 41, which is the said Point of Beginning;,

Thence S 63°36'26" W and along the present R/W line of County Road 41, a distance of 209.18 feet;

Thence N 69°50'51" W and along the grantor's property line a distance of 21.89 feet to a point on the required R/W line;

Thence N 64°27'13" E and along the required R/W line, a distance of 59.22 feet; (to a said point offset 55' and perpendicular to centerline of County Road 41 at station 56+00),;

Thence N 53°1'12" E and along the required R/W line, a distance of 50.99 feet to a point on the required R/W line (said point offset 65' and perpendicular to centerline of County Road 41at station 56+50);

Thence N 71°40'42" E and along the required R/W line, if extended would intersect a point that is offset 38.77 feet and perpendicular to centerline of County Road 41 at station 58+50, a distance of 112.83 feet to a point on the Grantor's property line;

Thence S 16°33'32" E and along the grantor's property line a distance of 11.81 feet; to the point and place of BEGINNING containing 0.091 acres, more or less;

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And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 10th day of January, 2006.

Donna Jo Barefield

Donna Jo Barefield

Matt E Lyons Sr

Notary Public

My Commission Expire 7-08

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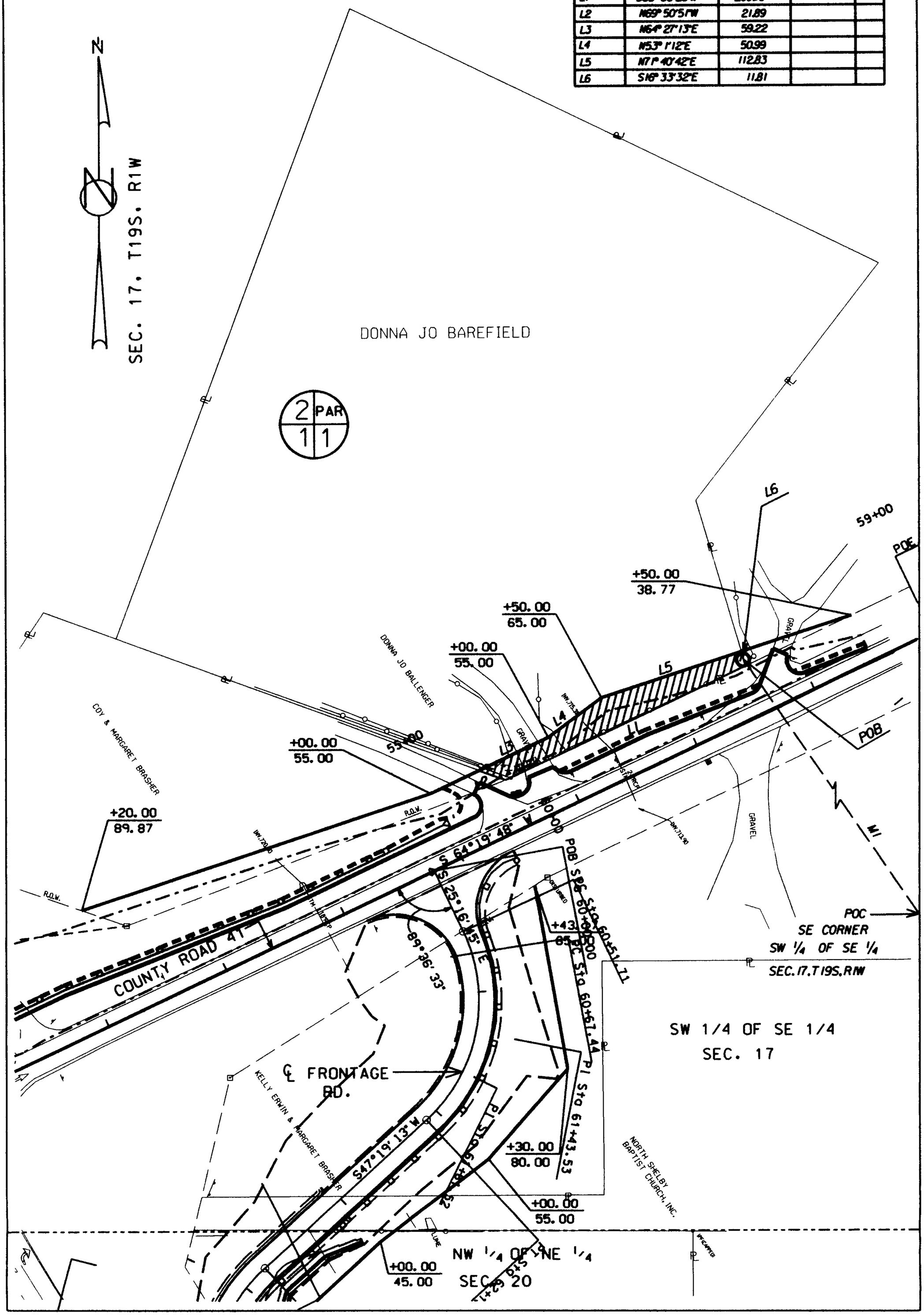
TRACT 2.PAR 1 OF 1 AREA = 0.091 AC.(3963.96 SF)				
COURSE	BEARING	DISTANCE	RADIUS	DIR
M1	N34°41'18"W	537.33		
L1	S63°36'26"W	209.18		
L2	N69°50'51"W	21.89		
L3	N64°27'13"E	59.22		
L4	N53°1'12"E	50.99		
L5	N71°40'42"E	112.83		
L6	S16°33'32"E	11.81		



TRACT NUMBER: 2 ALABAMA DEPT. OF TRANSPORTATION
OWNER: DONNA JO BAREFIELD PROJ. NO. ST-059-038-003
COUNTY: SHELBY
TOTAL ACREAGE: 4.645 SCALE: 1" = 100'
R/W REQUIRED: 0.091 DATE: 07/29/05
REMAINDER: 4.554 REVISED: 10/06/05

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