

State of Alabama Shelby County

## PARTIAL RELEASE OF MORTGAGE

The undersigned, Compass Bank, the Mortgagee named in that certain Mortgage executed by Clark-Edwards, LLC., an Alabama Corporation, recorded in Document #20051114000573750, of the Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$100) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lots 147 through 155, inclusive and Lots 174 and 182 Old Ivy Subdivision, Phase 1, being a resurvey of portions of Lots 22 through 32 Tract Fifty-One Subdivision, Parcel "B", as recorded in Document 20050614000290310 and Map Book 35, Page 43-A, in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, Compass Bank, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this 12 day of December, 2005. COMPASS BANK Attest: Toe Berry As its Asst. Vice Prosident State of Blahamo County of madizon a Notary Public, in said County and in said State, 500 198 M whose names as and hereby certify Asst. Vice Prosident of Compass Bank, signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date. day of December Given under my hand and seal on this 13 Notary Public, State of Alabama at Large My commission expires z/z = 2009

Prepared By:
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File No.: A0458-111068 rfk
RBC/AH/AL

RETURN TO:
JOHN W. MONROE, JR.
EMMANUEL, SHEPPARD & CONDON
30 S. SPRING STREET
PENSACOLA, FL 32501