Prepared by:
Tracy Marcus
1819 5<sup>th</sup> Ave N
Birmingham, Al 35203

| STATE OF ALABAMA | ) |                    |
|------------------|---|--------------------|
|                  | ) | PARTIAL RELEASE OF |
|                  | ) | RECORDED LIEN      |
| COUNTY OF SHELBY | ) |                    |

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A** from the lien of that certain real property mortgage executed by **Shadrick Construction**, **LLC**, in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in **Instrument #20050804000395930**.

This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A** which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 29th day of December, 2005.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **David Salter** whose name as the **Vice President** of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29<sup>th</sup> day of December, 2005.

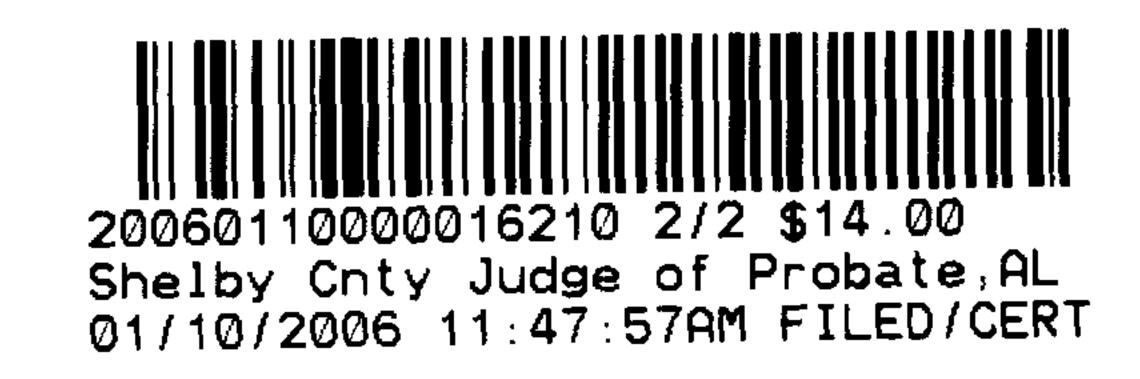
Notary Public: Tracy Marcus

My Commission Expires:

My Commission Expires 12-7-09

STATE OF ALABAMA

JEFFERSON COUNTY



## Exhibit A

Lot 227, according to the Survey of Shadow Oaks Estates 2<sup>nd</sup> Sector, as recorded in Map Book 33, Page 149, in the Probate Office of Shelby County, Alabama