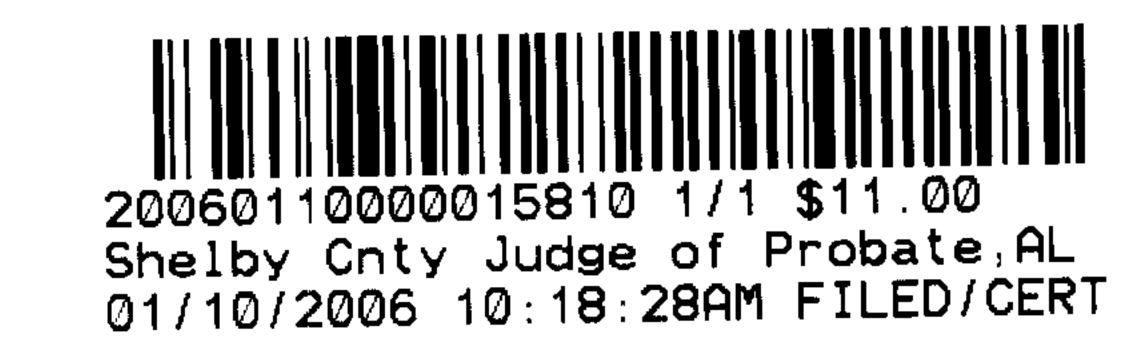
STATE OF ALABAMA SHELBY COUNTY



PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Ralph Lucas and wife Myra Lucas to Jason Spinks, a married man, dated July 29, 2004 and recorded in the Probate Office of Shelby County, Instrument # 20040730000424170, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

A parcel of land as situated in Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, being more particularly described as follows: Begin at the northeast corner of the east half of the southwest quarter of said section 2; thence run south 02 degrees 02 minutes 48 seconds west for a distance of 251.61 feet; thence run north 71 degrees 11 minutes 20 seconds west for a distance of 169.84 feet; thence run south 18 degrees 48 minutes 40 seconds west for a distance of 56 feet; thence run north 71 degrees 11 minutes 20 seconds west for a distance of 225 feet; thence run south 75 degrees 42 minutes 07 seconds west for a distance of 112.47 feet; thence run south 87 degrees 37 minutes 01 seconds west for a distance of 274.14 feet; thence run north 74 degrees 49 minutes 02 seconds west for a distance of 30.22 feet to a point on the easterly right of way line of Alabama Highway 155; thence run north 1 degree 57 minutes 28 seconds east along said easterly right of way line for a distance of 40.85 feet; thence run north 87 degrees 4 minutes 16 seconds east for a distance of 250.83 feet; thence run north 28 degrees 16 minutes 22 seconds east for a distance of 217.34 feet; thence run south 79 degrees 27 minutes 31 seconds east for a distance of 173.20 feet; thence run south 89 degrees 00 minutes 42 seconds east for a distance of 287.76 feet to the Point of Beginning. The above described property contains 2.96 acres more or less

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 22nd day of December, 2005.

ason E. Spinks

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jason E. Spinks is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the net of said association.

Given under my hand and official seal the 22nd day of December, 2005

THIS INSTRUMENT WAS PREPARED BY Jason E. Spinks 1205 Ashville Road, Suite 200 Montevallo, Alabama 35115

MY COMMISSION EXPIRES AUGUST 13, 2007