## This form provided by SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

## SEND TAX NOTICE TO: S & M Development, LLC

(Address) 1205 ASHVIlle Rd Ste 200 Monte Vallo AL 35115

Notary Public.

This instrument was prepared by:

Form 1-1-27 Rev. 4/99  WARRANTY DEED - Stewart Title Insurance Corporation of Ho	20000110000015800 1/1 A-5 55
STATE OF ALABAMA Shelby COUNTY  KNOW ALL MEN BY TI	01/10/2006 10:18:270M FILED/CERT
That in consideration of Five Thousand and no/100	dollars
to the undersigned grantor (whether one or more), in hand paid by to Jason E. Spinks, a warried man	he grantee herein, the receipt whereof is acknowledged, I or we,
(herein referred to as grantor, whether one or more), bargain, sell a	and convey unto
S & M Development, LLC	
(herein referred to as grantee, whether one or more), the following Shelby County, A	described real estate, situated in labama, to-wit:
PARCEL 2:	
A parcel of land as situated in Section 2, Tow County, Alabama, being more particularly described at the Northeast corner of the East half thence run South 02 degrees 02 minutes 48 second thence run North 71 degrees 11 minutes 20 second thence run South 18 degrees 48 minutes 40 second thence run North 71 degrees 11 minutes 20 second thence run South 75 degrees 42 minutes 07 second thence run South 87 degrees 37 minutes 01 second thence run North 74 degrees 40 minutes 02 second thence run North 74 degrees 40 minutes 02 second thence run North 74 degrees 40 minutes 02 second thence run North 74 degrees 40 minutes 02 second thence run North 74 degrees 40 minutes 02 second thence run North 87 degrees 04 minutes 28 second the East along said 40.85 feet; thence run North 87 degrees 04 minutes 26.83 feet; thence run North 28 degrees 18 minutes 27.34 feet; thence run South 79 degrees 27 minutes 28 feet; thence run South 89 degrees 00 minutes 287.76 feet to the point of beginning.  According to the survey of Rodney Shiflett	ribed as follows; of the Southwest quarter of said Section 2; onds West for a distance of 251.61 feet; onds West for a distance of 169.84 feet; onds West for a distance of 58.00 feet; onds West for a distance of 225.00 feet; onds West for a distance of 112.47 feet; onds West for a distance of 274.14 feet; onds West for a distance of 38.22 feet to a abama Highway 155; thence run North 01 easterly right of way line for a distance of onutes 16 seconds east for a distance of onutes 22 seconds East for a distance of onutes 31 seconds East for a distance of
THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMEST ** MORTGAGE AND DEED ARE BEING RECORDED SIMULTAN	
TO HAVE AND TO HOLD to the said grantee, his, her or their he	irs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee sunless otherwise noted above; that I (we) have a good right to sel heirs, executors and administrators shall warrant and defend the sauthe lawful claims of all persons.  IN WITNESS WHEREOF,	I and convey the same as aforesaid; that I (we) will and my (our ne to the said GRANTEES, their heirs and assigns forever, against
day of	
(Seal)	
(Seal)	Jason E. Spinks (Seal)
(Seal)	(Seal)
Shelby County }	General Acknowledgement
the undersigned authority	, a Notary Public in and for said County, in said State,
ereby certify that <u>Jason E. Spinks</u>	
hose nameissigned to the foregoing conveyance, and this day, that, being informed of the contents of the conveyance	nd whoisknown to me, acknowledged before me heexecuted the same voluntarily
n the day the same bears date.	
Given under my hand and official seal this day of_ MY COMMISSION EXPIRES AUGUST 13, 2007	December A.D., 20 05  Ma Latinani