200601100000015000 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 01/10/2006 09:08:40AM FILED/CERT

CMC#: 907145110

INV#: FHLMC 664380301

Inv/pool: 191747 **CB#:**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

FEDERAL HOME LOAN MORTGAGE CORPORATION whose address is 21550 Beaumeade Cir., Ashburn, VA, 22011-5000 its successors or assigns, (assignee).

Said Mortgage made by:

PHILLIP O LAMARQUE & GLEN C LAMARQUE

and recorded in Real Property in Mortgage Book page and/or Doc # 1993-13424 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 08/16/00 CHASE MORTGAGE COMPANY

By:

GENEVE MONTES

ASST. VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that GENEVE MONTES whose name as ASST. VICE PRESIDENT Οİ

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 16th day of August, 2000

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded send to:

FEDERAL HOME LOAN MORTGAGE CORP. 21550 Beaumeade Cir., P.O.Box 5000

Ashburn, VA, 22011-5000

RECORD AND RETURN TO: CHASE HOME FINANCE LLC LIEN RELEASE DEPARTMENT PO BOX 4025 MONROE, LA 71211-4025

M. CARLBERT

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

/ My Comm. Exp. June 30, 2004