

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
JEFFERSON COUNTY )

THE BANK

BILL WOODY, VICE PRESIDENT

PATRICIA NAIL/LOAN DELIVERY MANAGER

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that **BILL WOODY, VICE PRESIDENT**, as authorized agent for **THE BANK**, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this **17TH** day of **APRIL**, **2003** 

Annifer W. Flutson (Jeung)
NOTARY PUBLIC:
COMMISSION EXPIRES:

**NOTARY SEAL** 

WHEN RECORDED RETURN TO:

KC WILSON & ASSOCIATES 23232 PERALTA DR. STE. 218 LAGUNA HILLS, CA 92653 26582 TWO 03 04

\*assignee address: 150 washington ave., suite 302 Sante Fe, NM 87501