200601060000011370 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 01/06/2006 01:21:50PM FILED/CERT

Recording Requested By: Cenlar FSB

When Recorded Return To:

ANTONIO HAWKINS 1516 KING CHARLES CT ALABASTER, AL 350075007

DISCHARGE OF MORTGAGE

Cenlar FSB #:0017691411 "HAWKINS" Lender ID:K21/4004030938 Shelby, Alabama MERS #: 100020700004413273 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANTONIO R HAWKINS AND ROSE ANN BUTERA to secure payment of the principal sum of \$87,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, in the County of Shelby, and the State of Alabama, Dated: 05/24/2004 Recorded: 06/16/2004 as Instrument No.: 20040616000327060, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK

On December 29th, 2005

JOANNE MCGRATH, Second Vice President

STATE OF New Jersey COUNTY OF Mercer

On December 29th, 2005, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

HALLIE L. ROBERTS

Notary Expires: 03/15/2009 #2056477

(This area for notarial seal)

Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NU 08528 505-38339900