

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290053379

Original Borrower: EDWARD H GARDNER AND LYDIA M GARDNER

Original Principal Amount:16,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 02/14/2003

Mortgage Book: Page:

Instrument: 20030214000092680

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

An Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on December 27, 2005.

ANGIÉ MOCULLERS, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

1, Rancoca Lisa Kemp, a Notary Public, in and for said County and State, do hereby certify that ANGIE MCCULLERS, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on December 27, 2005,

(NOTARY) Ramona Lisa Kemp My Commission Expires June 3, 2008

Document Prepared By SHEILA GLAZE PO Box 4897 Montgomery, AL 36103-4897 00391

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11/29/2005