20060106000011040 1/1 $12.00
Shelby Cnty Judge of Probate,AL
01/06/2006 12:33:54PM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) April C. Price
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Thornton Construction Company, Inc.** on **January 21, 2005**, which said **mortgage** was recorded in the office of the Judge of Probate Court of **Shelby** County, Alabama, recorded in **Instument No. 20050204000058820** and **Assignment of Rents and Leases** recorded in **Instrument No. 20050204000058830** in **Shelby County, Alabama.** The following described and none other:

Lot 133-A, according to the Resurvey of Lots 133, 134 and 135, Holland Lakes, Sector 1, as recorded in Map Book 35, Page 60 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 27th day of December, 2005.

Compass Bank
By: _____
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of December, 2005.

_____
Notary Public April C. Price
My Commission expires November 26, 2007

FORM No. 99/33-1216 REV. 7/79