200601060000011020 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 01/06/2006 12:33:04PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) April C. Price

(ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101

Birmingham, AL 35242

## STATE OF ALABAMA

## RELEASE OF RECORDED LIEN

## COUNTY OF SHELBY

know All Men By These Presents, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <a href="#">Chesser</a>
<a href="#">Plantation, Inc.</a>, which said Mortgage dated <a href="#">September 11, 2003</a> and was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in <a href="#">Instrument #20030922000633640</a>. The following described and none other:

Lot 8, according to the Amended Plat of Chesser Plantation, Phase 1, Sector 1, as recorded in Map Book 31, page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 27th day of <u>December</u>, 2005.

Compass Bank

By:

Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Jeff Schneider</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

2005.

Notary Public. April C. Price

My Commission Expires: 11-26-2007

FORM No. 99/33-1216 REV. 7/79