200601060000010980 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 01/06/2006 12:29:17PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) April Price

(ADDRESS) Compass Bank

4958 Valleydale Road, STE 101

Birmingham, AL 35242

FULL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Eddleman** Homes, LLC, which said mortgage dated May 26, 2005 and was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, recorded in Instrument #20050627000317110. The following described and none other:

Lot 2549, according to the Survey of Highland Lakes, 25th Sector, Phase I, an Eddleman Community, as recorded in Map Book 35, Page 3, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of January, 2006.

Compass Bank

By:

Its:

Benior Vice President

STATE OF ALABAMA

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John McQueen, whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd data of

Notary Public April C. Price

My Commission Expires: 11-26-07

FORM No. 99/33-1216 REV. 7/79