SATISFACTION OF MORTGAGE

The undersigned hereby ac				والمراجع	2004	5
made and executed by K				AND AND WIFE		<u> </u>
whose address is8				1.00		
to the undersigned, whose and filed in the Country of					<u>AL 35244</u>	
and filed in the County of in Book 2004113000065359		<u> </u>	ate of Alabama, or		ancod in full	
111 1300K <u>2004 1 1000000000</u>	, rage_		, is paid off, sa	usnea, and aiscn	larged in full.	
					Financial Alabam Financial Alabam Authorized Rep	ma, Inc.
				SHERMAN I.	GILES, JR.	
State of Alabama)) SS				
County of	EFFERSON	.)				
On January 3, 2006 appeared SHERMAN to me personally known, we represent the secution acknowledges the execution acknowledges the execution acknowledges.	corporation, and	ne duly sworn, and that said in	did say that he (sistrument was sign	he) is the Authorned on behalf of deed of said corpo	rized Representation said corporation oration, by it wo	m, and that he (she)
My Commission Expires _	03/30/20	009				
AL-905-0701						
INSTRUMENT WAS PRE	PARED BY:	KARA CARD	EN			

2760 JOHN HAWKINS PKWY

200601050000009490 1/1 \$11.00 Shelby Cnty Judge of Probate,AL 01/05/2006 01:51:03PM FILED/CERT

SUITE 102

HOOVER, AL 35244