

RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES BANK AND TRUST COMPANY, a Corporation, mortgagee under that certain mortgage executed by MONTEVALLO GRILL, INC., in favor of THE PEOPLES BANK AND TRUST COMPANY, a Corporation, formerly known as MERCHANTS & PLANTERS BANK recorded in INSTRUMENT NUMBER 1993-32594, in the office of the Probate Judge of SHELBY County, Alabama; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$

THE PEOPLES BANK AND TRUST COMPANY, a Corporation (formerly known as Merchants & Planters Bank)

By: JOHN C. KIRBY

Its: REGIONAL PRESIDENT

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that JOHN C. KIRBY, whose name as Regional President of THE PEOPLES BANK AND TRUST COMPANY, a Corporation, formerly known as Merchants & Planters Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $\frac{22^n}{day}$ day of $\frac{2(2-n)^{2}}{day}$, $\frac{2a}{day}$

Jehalyn C. Chastain NOTARY PUBLIC
My Commission Expires: 4-14-2007

SEAL

This instrument was prepared by MITCHELL A. SPEARS, ATTORNEY AT LAW, P. O. Box 119, Montevallo, Alabama 35115.