

STATE OF ALABAMA)  
SHELBY COUNTY)

2006010500007660 1/1 \$51.00  
Shelby Cnty Judge of Probate, AL  
01/05/2006 09:12:48AM FILED/CERT

**STATUTORY WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, That for and in consideration of ONE HUNDRED NINETY SEVEN THOUSAND NINE HUNDRED AND NO/100 (\$197,900.00) to the undersigned GRANTOR in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, **BRANTLEY HOMES, INC., an Alabama Corporation**, (GRANTOR) does grant, bargain, sell and convey unto **LUKE COONER and CAMILLA COONER** (GRANTEEES) as joint tenants with the right of survivorship, the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit:

**LOT 1, ACCORDING TO THE RESURVEY OF LOT 1 NOTTINGHAM PHASE II AS RECORDED IN MAP BOOK 33, PAGE 140, IN THE PROBATE OFFICE SHELBY COUNTY, ALABAMA.**

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 2006 AND THEREAFTER.

MINERALS AND MINING RIGHTS NOT OWNED BY GRANTOR.

EASEMENTS AND BUILDING LINE AS SHOWN ON RECORD MAP.

RIGHT OF WAY TO ALABAMA POWER COMPANY IN INST# 2003-12628; and INST#2003-12627.

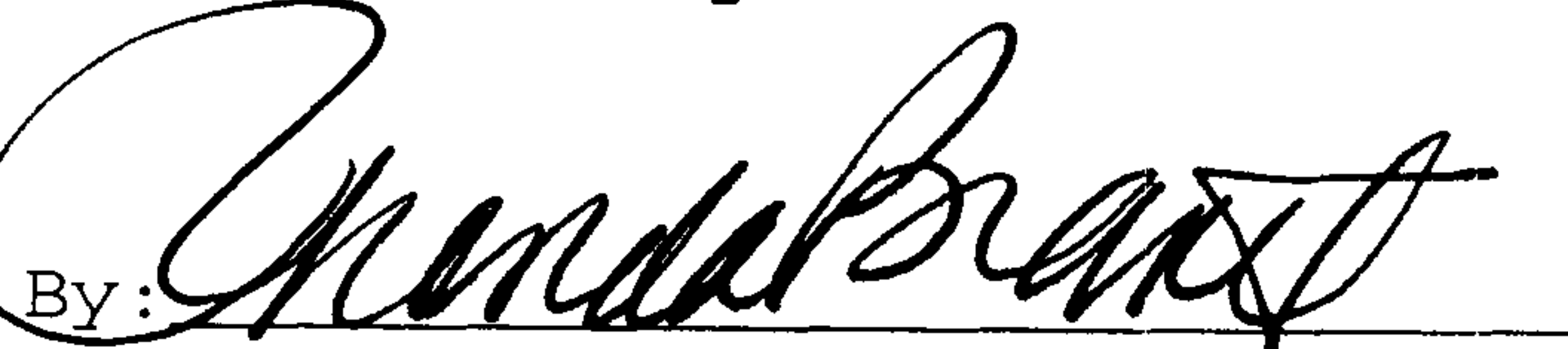
RESTRICTIONS IN INST# 2003-34882; INST NO. 2002-11100; AND INST# 20050217000078450.

**\$158320.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF <sup>OF A</sup> ~~THE~~ MORTGAGE LOAN.**

**TO HAVE AND TO HOLD** unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the heirs and assigns of the grantees herein shall take as tenants in common.

**IN WITNESS WHEREOF**, the said GRANTOR has caused this conveyance to be executed this the 21 day of DECEMBER, 2005.

**BRANTLEY HOMES, INC.,  
an Alabama Corporation**

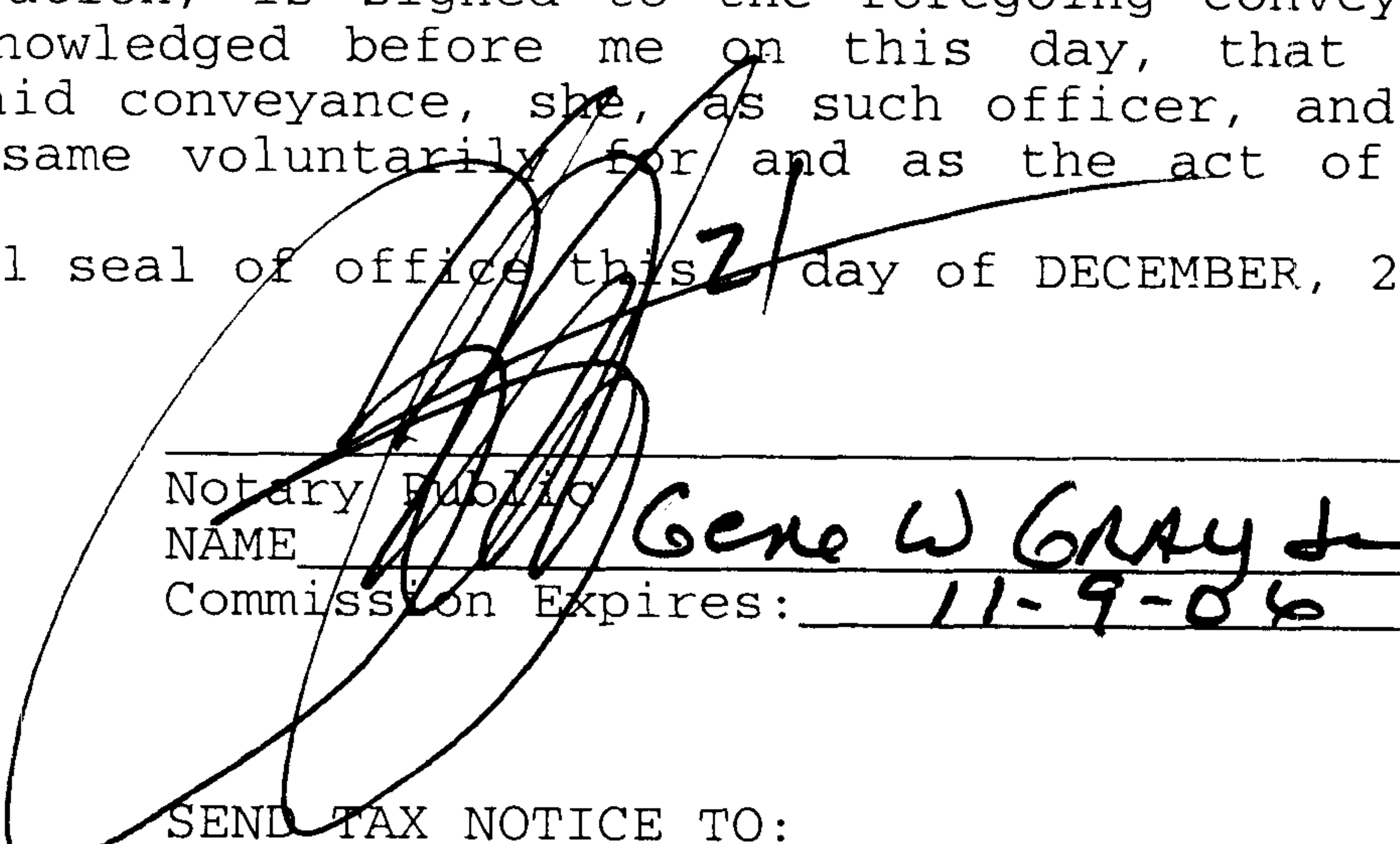
By: 

**RHONDA BRANTLEY  
ITS VICE PRESIDENT**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that **RHONDA BRANTLEY**, whose name as **Vice President of BRANTLEY HOMES, INC.**, an Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal of office this 21 day of DECEMBER, 2005.

  
Notary Public  
NAME Gene W. Gray, Jr.  
Commission Expires: 11-9-06

THIS INSTRUMENT PREPARED BY:  
GENE W. GRAY, JR.  
2100 SOUTHBRIDGE PARKWAY,  
SUITE 638  
BIRMINGHAM, AL 35209

SEND TAX NOTICE TO:  
**LUCAS B. COONER  
CAMILLA RENE BROCK-COONER**  
316 NOTTINGHAM DRIVE  
CALERA, ALABAMA 35080  
#283050004001000