

20060105000007610 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/05/2006 09:00:59AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. (5465868)0626281587

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by DIPANKAR GHOSH AND LEENA GHOSH HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

dated APRIL 29, 2003 and recorded on JUNE 16, 2003 in Mortgage
Book No. Page Doc No. 20030616000375330r, Fiche or Roll
and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

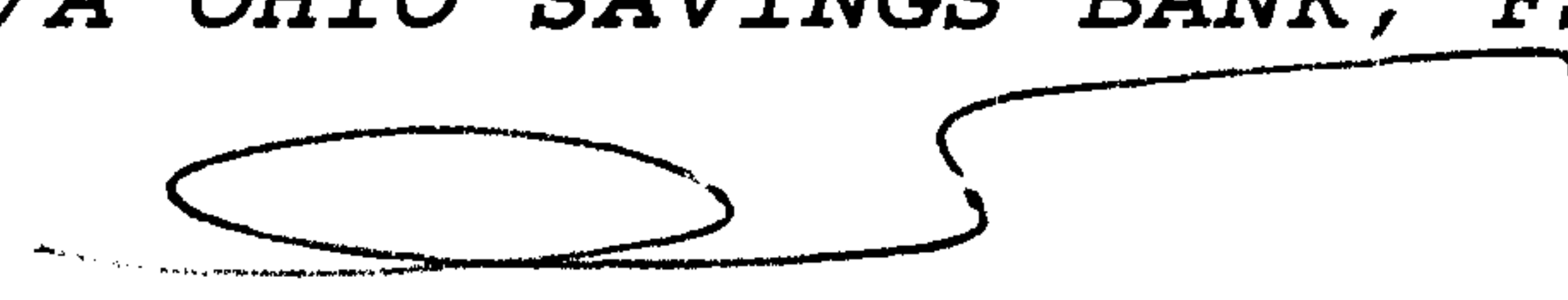
J=os8091505ai.s.03806

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of DECEMBER 2005, but effective the 1st day of OCTOBER 2004.

OHIO SAVINGS BANK
F/K/A OHIO SAVINGS BANK, FSB

By 
CARLA TENEYCK
VICE PRESIDENT

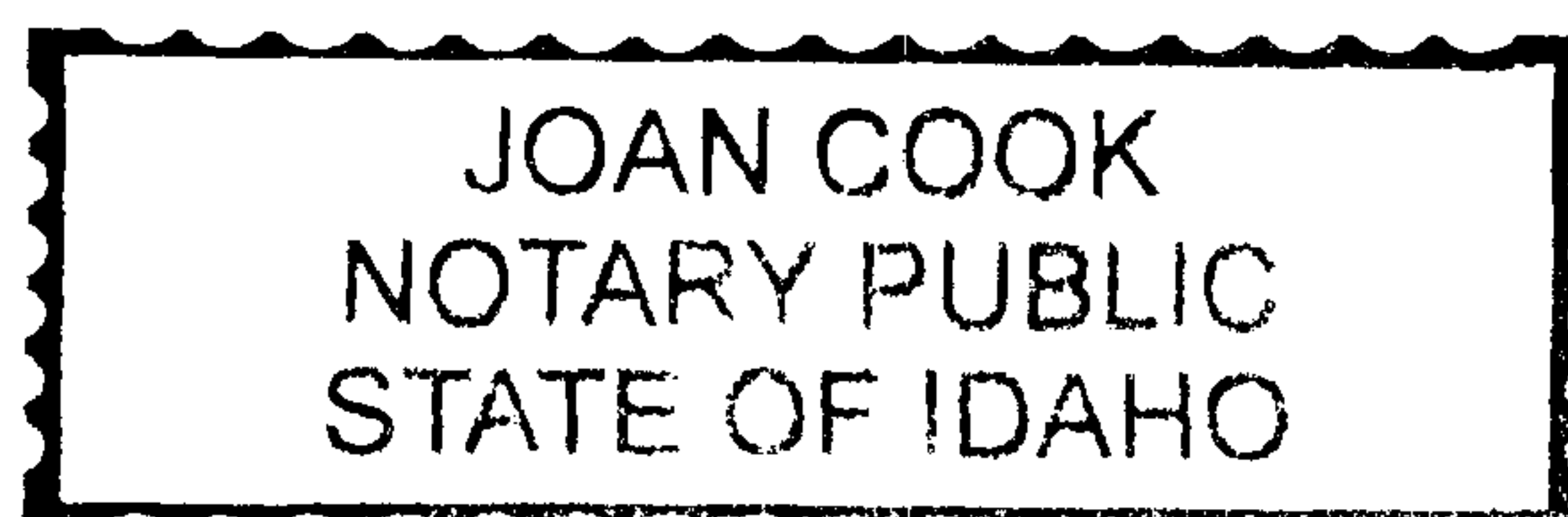
By 
M. L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

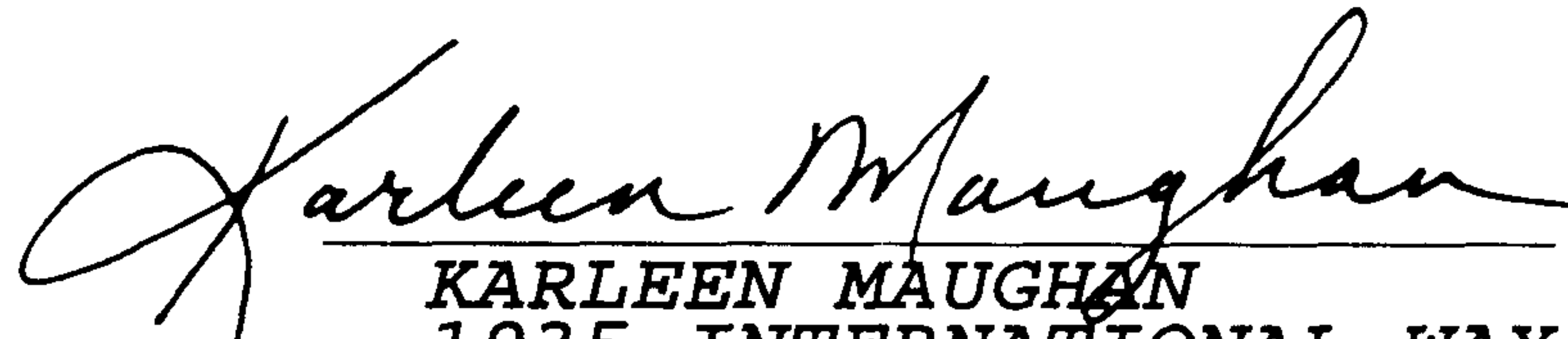
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On DECEMBER 15, 2005 before me JOAN COOK
personally appeared CARLA TENEYCK and
M. L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402