

Recording Requested By:

Wells Fargo Bank, N.A. When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address: 129 MANGROVE DRIVE ALABASTER, AL 35007

This Space for Recorder's Use Only

WELLS

**708** 

0139773881

\* WELLS-708-0139773881 \*

CRef#:12/29/2005 PRef#:R055 BRef#:WELLS-708-33394

RC:R.D ROSC:AL-0168 SC:AL.SHELBY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Wells Fargo Bank, National Association, whose address is 2701 WELLS FARGO WAY, X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): WALLACE R TANT AND JUANITA R TANT, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO BANK N.A.

Loan Amount: \$76,500.00 Date of Mortgage: 8/26/2004

Recording Date: 9/3/2004 Mortgage Book #: N/A Folio/Page #: N/A Document/Instrument #: 20040903000495880

Comment:

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/23/2005.

Wells Fargo Bank, National Association

Vice Pres. Loan Documentation

State of **GA** County of Fulton

On this date of 12/23/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, National Association and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

ROXANN E. WRUBLE Notary Public - Georgia **Fulton County** 

My Comm. Expires Dec. 6, 2009

Document Prepared By:

Ronald E Meharg

**DOCX LLC** 

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638