

After Recording Return To: E-LOAN, INC. FINAL DOCS DEPT. 5875 ARNOLD ROAD SUITE 100 94568 DUBLIN, CA

This Instrument Prepared By: ANA-MARIA ROAT E-LOAN, INC. 5875 ARNOLD RD. SUITE 100 DUBLIN, CA 94568 1-888-356-2622

ASSIGNMENT OF MORTGAGE

LOAN #: E0154736

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto THE PROVIDENT BANK

, a corporation organized (herein "Assignee"),

and existing under the laws of OHIO

whose address is 1 EAST FOURTH STREET MS 234D

CINCINNATI, OH 45202

a certain Mortgage dated JULY 21, 2003 , made and executed by

J. Vic Murphy and Lana Murphy, married as joint tenants, with right of survivorship

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

upon the following described property

County, State of ALABAMA situated in Shelby See legal description attached hereto and made a part hereof.

such Mortgage having been given to secure payment of

\$85,000.00

which Mortgage is of record in

Book, Volume, or Liber No.

, at page

(Original Principal Amount)

(or as No.

20030731000495500

AP #: 038330009011 000

) of the Records of Shelby

County,

State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

E-LOAN, INC., A DELAWARE CORPORATION

Witness

Witness

(Signature)

CALIFORNIA

JUNE BARKER FUNDING SUPERVISOR

The State of

ALAMEDA

in and for said County in said State, hereby certify that whose name as

is signed to the foregoing conveyance and who is known to me,

acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity , executed the same voluntarily on the day the same bears date. as such

Given under my hand this the

day of

My Commission Expires:

ERIC NORDSETH Notary Public

Commission # 1306323 Notary Public - California Alameda County

My Comm. Expires May 28, 2005

ALGVAS(L1286.2)

ALGVAS 901

## EXHIBIT A

20060104000005810 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 01/04/2006 12:56:49PM FILED/CERT

PID:

038330009011 000

## LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA.

LOT 79, ACCORDING TO THE FINAL RECORDED PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT SECTOR - PHASE 3, AS RECORDED IN MAP BOOK 23, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

## THIS PROPERTY IS OWNED BY OR VESTED IN:

J. VIC MURPHY AND LANA MURPHY, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP



