

יינור בי דאוביים מינו יינוע דאוביים מארט פון אווא פון או	01/04/2006 12:38:17PM FILED/CERT
· · · · · · · · · · · · · · · · · · ·	E)Ann_Moore RESS)4958 Valleydale Road
	Birmingham, Al. 35242
STATE OF ALABAMA) COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS	, That, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by <u>Investment</u>
Associates, LLC., which said mort	tgage was recorded in the office of the
Judge of Probate Court of <u>Shelby</u>	County, Alabama, in <u>Instrument</u> #
20031205000788500, modified in _	Instrument #2005010600007480 and
Assignment of Rents and Leases reco	rded in Instrument #20031205000788510, the
following described and none other:	
	to the Survey of Final Plat of The Mixed, as recorded in Map Book 34, Page 45 A & County, Alabama.
Said mortgage shall continue	in full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass	Bank, a corporation, has caused these
presents to be executed this29	9thday ofDecember, 2005.
	Compass Bank By: MM Jule Its: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn M. Mc Presidentof Compass Bank, a construment, and who is known to me, being informed of the contents of	ic, in and for said County in said State, Queen whose name as <u>Senior Vice</u> orporation, is signed to the foregoing acknowledge before me on this date that, the instrument as such officer and with voluntarily for and as the act of said

Notary Public - Barbará Ann Moore

My commission expires: November 25, 2006

Given under my hand and Official seal this 29th day of December, 2005.

FORM No. 99/33-1216 REV. 7/79