

THIS INSTRUMENT PREPARED BY	(ADDRESS)_	Ann Moore 4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA)		
COUNTY OF SHELBY)		PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE	PRESENTS, Tha	at, Compass Bank, a corporation, does
hereby release from the lie	n of that cer	tain mortgage executed by _Eddleman-
Thornton, LLC , which said	mortgage was	recorded in the office of the Judge
of Probate Court of <u>Sh</u>	<u>∍lby</u> Coı	unty, Alabama, in <u>Instrument #</u>
20020719000338740 and in	strument #20(020719000338760 the following
described and none other:		
· · · · · · · · · · · · · · · · · · ·	Sector, as	& 4-112, according to the Map and recorded in Map Book 34, Page 147 in abama.
Said mortgage shall co	ontinue in fu	all force and effect with respect to
the other property covered	thereby.	
In Witness Whereof,	Compass Bank	, a corporation, has caused these
presents to be executed thi	ls <u>29th</u>	day ofDecember, 2005.
	Compa By: Its:_	ass Bank Multure Senior Vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify thatJoh Presidentof Compass Bar instrument, and who is know being informed of the cont	hn McQueen nk, a corpora n to me, ackn ents of the	in and for said County in said State, whose name as <u>Senior Vice</u> ration, is signed to the foregoing nowledge before me on this date that, instrument as such officer and with intarily for and as the act of said
Given under my hand and Of 2005.		this 29th day of December, Man Moore Ty Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79