

(ADDRE	ESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said mortgage	was recorded in the office of the Judge
of Probate Court of <u>Shelby</u>	County, Alabama, in <u>Instrument #</u>
	#20020719000338760 , the following
	HAUGAGIAGO CITO LOTTOWING
described and none other:	
	ding to the Plat of Chelsea Park, 3rd Page 23 A & B in the Probate Office of
Said mortgage shall continue in	n full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass F	Bank, a corporation, has caused these
presents to be executed this29	th day of, 2005.
	Compass Bank
F	Compass Bank By: MM Luu
	Its: <u>Senior Vice President</u>
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>John M. McO</u> President of Compass Bank, a compass bank, a compass bank, and who is known to me, being informed of the contents of the co	c, in and for said County in said State, need whose name as <u>Senior Vice</u> rporation, is signed to the foregoing acknowledge before me on this date that, the instrument as such officer and with voluntarily for and as the act of said

Given under my hand and Official seal this 29th day of December,

(NAME)

Ann Moore

Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.

THIS INSTRUMENT PREPARED BY: