

THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore (ADDRESS)4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA )	
COUNTY OF SHELBY )	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRE	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien o	f that certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said mo	rtgage was recorded in the office of the Judge
of Probate Court of <u>Shelb</u>	County, Alabama, in <u>Instrument</u> #
20020719000338740 and instr	ument #20020719000338760 , the following
described and none other:	
	Plat of Chelsea Park, 2nd Sector, as recorded Probate Office of Shelby County, Alabama.
Said mortgage shall conti	nue in full force and effect with respect to
the other property covered the	reby.
In Witness Whereof, Com	pass Bank, a corporation, has caused these
presents to be executed this _	<u>29th</u> day of <u>December</u> , 2005.
	Compass Bank  By: MM Luce  Its: Senior Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify thatJohn_Neresidentof Compass Bank, instrument, and who is known to being informed of the contents	Public, in and for said County in said State,  M. McQueen whose name as Senior Vice a corporation, is signed to the foregoing o me, acknowledge before me on this date that, s of the instrument as such officer and with same voluntarily for and as the act of said

Given under my hand and Official seal this 129th day of December,

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79