

THIS INSTRUMENT PREPARED BY: (NAME	E) <u>Ann Moore</u>
(ADDR	RESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS	, That, Compass Bank, a corporation, does
hereby release from the lien of the	at certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park Proper	cties, Ltd., which said mortgage was
recorded in the office of the Judge	of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 200407</u>	29000422060 , Assignment of rents and
leases as recorded in <u>Instrum</u>	<u>ent #20040729000422080</u> , amended in
Instrument # 2005021100068980 th	ne following described and none other:
	of Chelsea Park, 2nd Sector, as recorded pate Office of Shelby County, Alabama.
Said mortgage shall continue :	in full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass	Bank, a corporation, has caused these
presents to be executed this2	9th, day of, December, 2005.
	Compass Bank
	By: 106 M. M. June
	By: Millian Its: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn M. Mc Presidentof Compass Bank, a construment, and who is known to me, being informed of the contents of	ic, in and for said County in said State, Oueen whose name as <u>Senior Vice</u> orporation, is signed to the foregoing acknowledge before me on this date that, the instrument as such officer and with voluntarily for and as the act of said
2005.	Seal this 29th day of <u>December</u> , Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79