

# CANCELLATION AND RELEASE


State of **ALABAMA**  
County of **SHELBY**

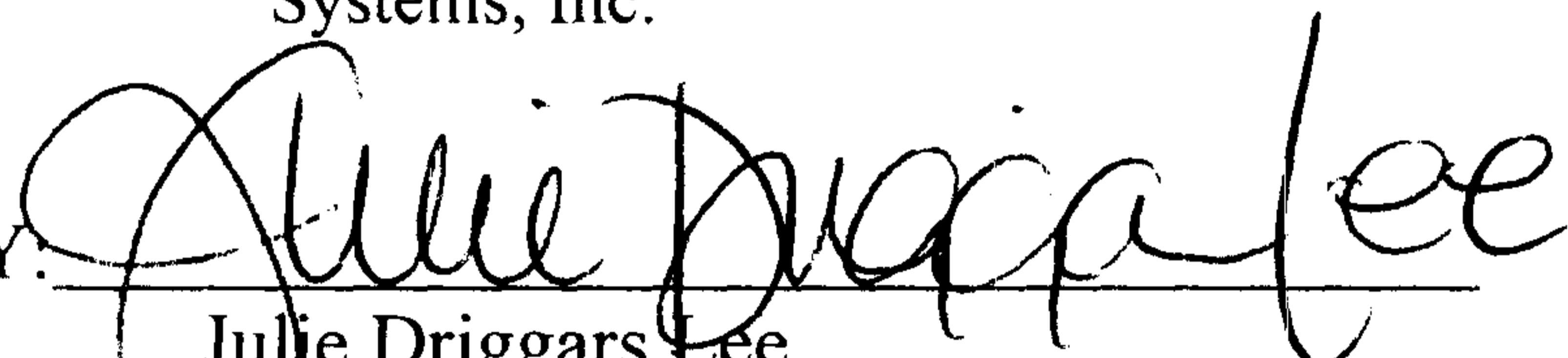
The debt secured by a **MORTGAGE DATED** April 12, 2005 recorded as **Instrument Number 20050420000186740** in **Shelby County** Judge of Probate Office April 20<sup>th</sup> 2005, Alabama, from, **MARION NEAL WEBSTER AND BROOKE WESTER**, husband and wife, to Worthington Mortgage Group, Inc., and assigned to **MERS, Mortgage Electronic Registration Systems, Inc.**, on **APRIL 12 2005** AS INSTRUMENT NUMBER 20050420000186740 having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, I have herewith subscribed my name this **12TH** day of **DECEMBER 2005**

ATTEST:

Mortgage Electronic Registration  
Systems, Inc.

  
Tammy Burgess  
Corporate Secretary

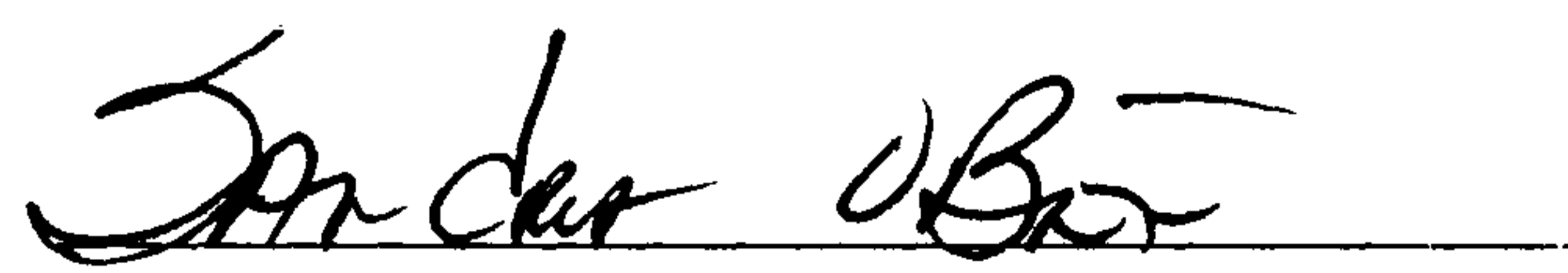
BY:   
Julie Driggars Lee  
Asst. Vice President

STATE OF ALABAMA }  
COUNTY OF MORGAN } ss.

ON THIS, the **12th** day of **December 2005**, before me, the undersigned officer a notary public, personally appeared Julie Driggars Lee / Asst. Vice President {who acknowledged herself to be an Assistant Vice President of Mortgage Electronic Registration Systems, {and that she as such, being authorized to do so, executed {the within Corporation instrument for the purpose therein contained by signing Corporation {in my presence and in the presence of Tammy Burgess, Corporate Secretary of the Corporation in the name of the corporation as a Corporate Secretary.

Witness my hand and official seal.

My Commission Expires 11-12-2008



After recording & drafted by:  
BSI Financial Services, Inc.  
P.O. Box 517  
Titusville, PA 16354  
Attn: Sue Faivre