

20060104000004980 1/2 \$41.00
Shelby Cnty Judge of Probate, AL
01/04/2006 11:22:09AM FILED/CERT

Shelby County, AL 01/04/2006
State of Alabama

Deed Tax: \$27.00

BHM 0508221

Send tax notice to:

JAMES W. BROWN, JR. _____
8913 4TH AVENUE S. _____
BIRMINGHAM, al 35206 _____

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #345
Birmingham, Alabama 35243

STATE OF ALABAMA
Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Thirty Four Thousand Nine Hundred and 00/100 Dollars (\$134,900.00) in hand paid to the undersigned, American Homes & Land Corporation (hereinafter referred to as "Grantor") by JAMES W BROWN JR (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 684, ACCORDING TO THE SURVEY OF FOREST LAKES, 12
SECTOR, AS RECORDED IN MAP BOOK 34 AT PAGE 3 RECORDED
IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

\$107,920.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors,
administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, American Homes & Land Corporation by its AGENT who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 17th day of November, 2005.

AMERICAN HOMES & LAND CORPORATION

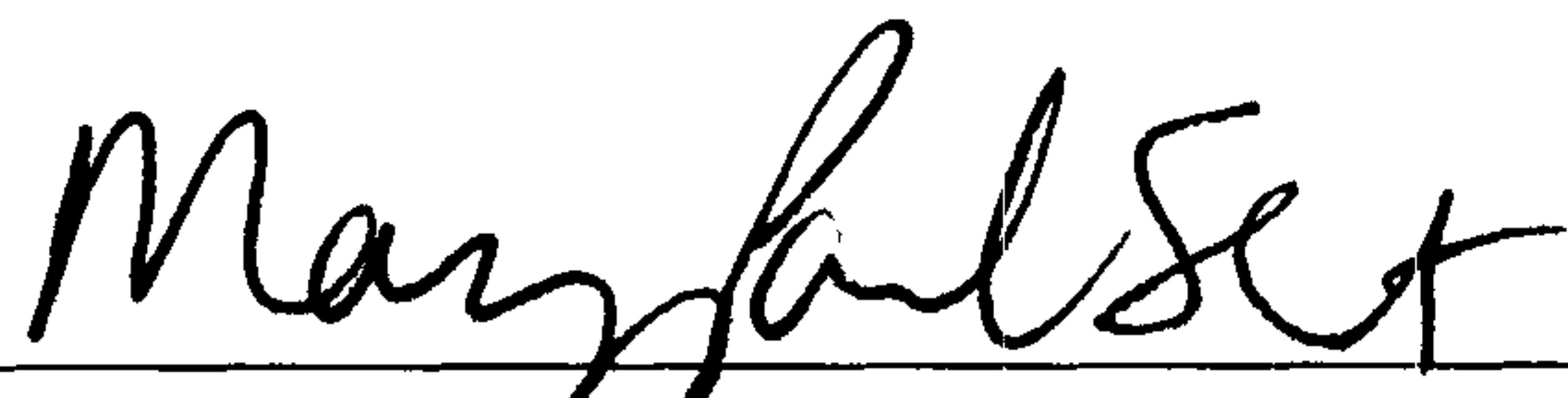
By: 
ANGIE PHILLIPS
ITS AGENT

STATE OF ALABAMA
COUNTY OF JEFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ANGIE PHILLIPS, whose name as its AGENT of American Homes & Land Corporation, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she/he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17TH DAY OF NOVEMBER,
2005.




Notary Public
Print Name: Mary Pamela Short
Commission Expires: 9-16-06