

THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore
	(ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	PAKITAU KEDEMSE OF KECOKDED DIEN
KNOW ALL MEN BY THESE PRE	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien of	f that certain mortgage executed by Investment
Associates, LLC., which said	d mortgage was recorded in the office of the
Judge of Probate Court ofSI	helby County, Alabama, in <u>Instrument</u> #
20031205000788500, modified	in <u>Instrument #2005010600007480</u> and
Assignment of Rents and Leases	recorded in Instrument #20031205000788510, the
following described and none of	other.
TOTTOWING GESCHADEG AND HOME	
Lot 70 , according to Subdivision Inverness Highland in the Probate Office of Shell	the Survey of Final Plat of The Mixed Use ds, as recorded in Map Book 34, Page 45 A & B, lby County, Alabama.
Said mortgage shall cont	inue in full force and effect with respect to
the other property covered the	ereby.
In Witness Whereof, Com	mpass Bank, a corporation, has caused these
presents to be executed this _	20th day of <u>December</u> , 2005.
	Compass/Bank
	By: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn Presidentof Compass Bank, instrument, and who is known the being informed of the content	Public, in and for said County in said State, M. McOueen whose name as Senior Vice a corporation, is signed to the foregoing to me, acknowledge before me on this date that, ts of the instrument as such officer and with same voluntarily for and as the act of said
Given under my hand and Offic. 2005.	ial seal this20th day ofDecember,
	Bahaa Am IIII
	Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79