

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

CMMC#: 0000551229 PHH#: 32911695

EFFECTIVE DATE: 12/01/2005

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100, MADISON, WI 53719, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: PHILIP R RUCKER AND JENNIFER M RUCKER and recorded in Real Property in Mortgage Book , page and/or Doc # 1992-20445 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 12/17/2005

CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION

BY:

JOANN ZYBER VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I, the undersigned authority, a notary public in and for said County and State, hereby certify that JOANN ZYBER whose name as VICE PRESIDENT of CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand THIS 17TH DAY OF DECEMBER IN THE YEAR 2005

Notary Public State of Florida My Commission Exp. May 28, 2009

No. DD 0434521

Bonded through (800) 432-4254

Florida Notary Assn., inc.

LEONOR GERHOLDT Notary Public My commission expires: 05/26/2009

Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CUNAS 4904599

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