

When recorded return to: ALMRS3-4 06/11/04
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
MIN #: 100021260031789848
VRU Tel.#: 888.679.MERS

20060104000004630 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/04/2006 10:17:49AM FILED/CERT

Loan #: 6003178984
Investor Loan #: 6003178984
PIN/Tax ID #: 229311004036000
Property Address:
100 GRANT CIRCLE
CALERA, AL 35040-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **JUSTIN W DRAPER, UNMARRIED**

Original Mortgagee: **HAMILTON MORTGAGE CORPORATION**

Loan Amount: \$ 117,398.00

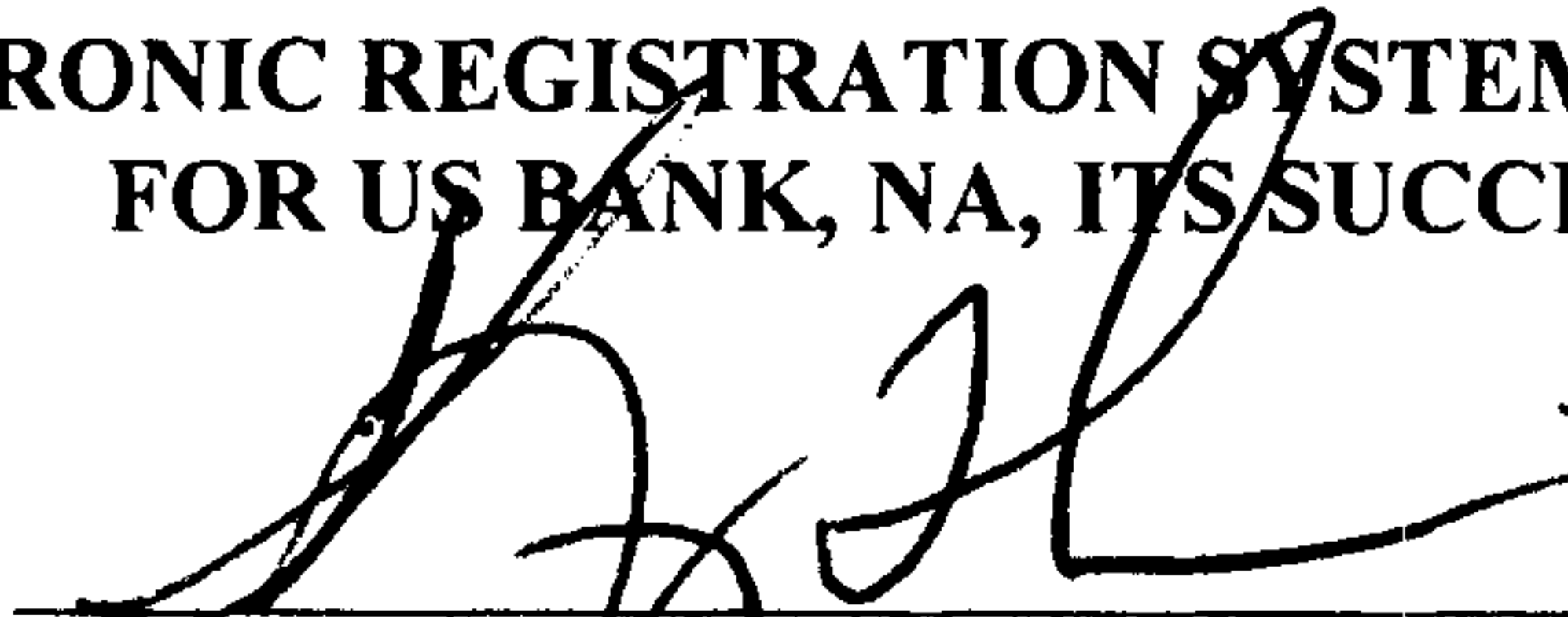
Date of Mortgage: 06/24/2004

Date Recorded: 07/07/2004 Document #: 20040707000375650


and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/27/2005.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE
FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**



Kelly Hillard
Assistant Secretary




Michelle Clark
Assistant Secretary

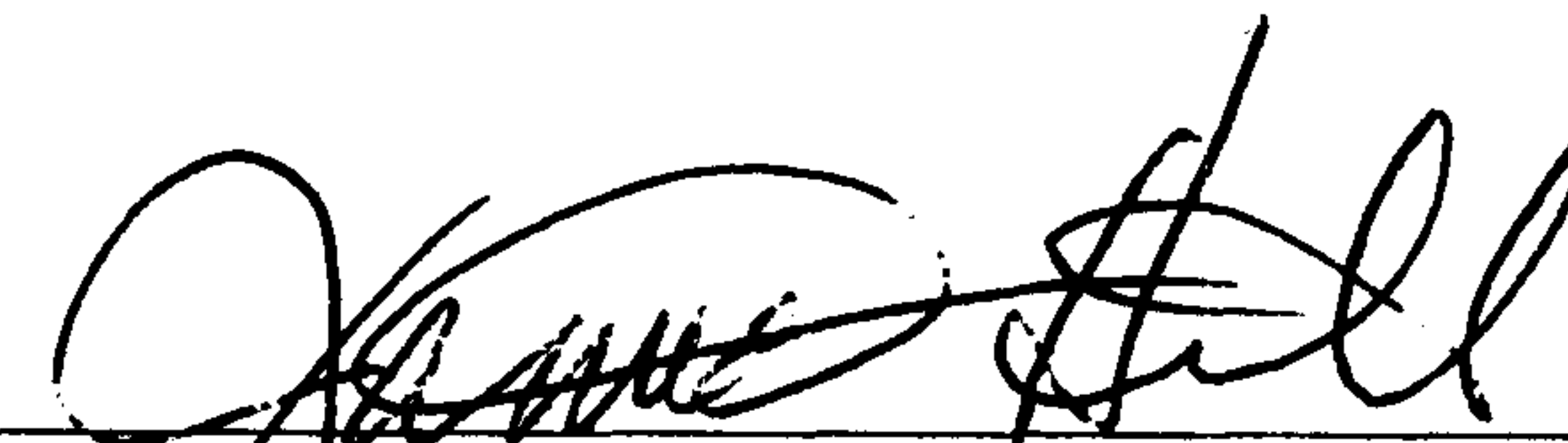
State of KY
County of DAVIESS

On this date of 12/27/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Constance H Cruse**
My Commission Expires: 11/19/2008



Document Prepared By: **Jamie Hill**
Address: **4801 FREDERICA STREET, OWENSBORO, KY
42304**

