

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 77492767



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: **DECEMBER** 23, 2005

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No.	
20051	107000578290	Parcel ID No.			of the record of Mortgages	
for	SHELBY	County,	Alabama, and	more	particularly described on said	
Mort	gage referred	to herein.				

Date of Deed: MARCH 25, 2004

Grantor: BRYAN C CLEVELAND AND FRANCES P CLEVELAND, HUSBAND AND WIFE

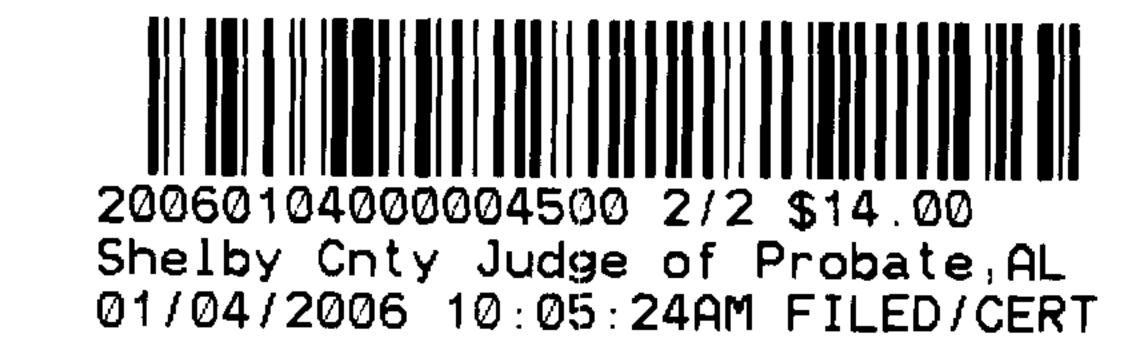
Grantor's Mailing Address: 1701 KING JAMES DRIVE, ALABASTER, AL 35007

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 23, 2005 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

STATE OF	IDAHO)	
)	SS
	POMMETT T.T. F	λ,	

On this <u>DECEMBER 23, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO