20060104000003990 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 01/04/2006 08:57:10AM FILED/CERT

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

\_\_Space above for Recorder's use \_\_\_\_\_

Loan#: 0035856202

RLS#: 503839



## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: LAWRENCE M. PERRYMAN AND LINDA M. PERRYMAN, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 23, 2002, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 020603000258450, in Book No. ---, at Page No. --- on JUNE 03, 2002.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its VICE PRESIDENT, Dated: DECEMBER 19, 2005

AMERIQUEST MORTGAGE COMPANY

By: \_

JEFF L. HEMPHILL, VICE PRESIDENT

WITNESS:

OMAR MARQUEZ

State of County of

CALIFORNIA LOS ANGELES

} ss.

On DECEMBER 19, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

Note My Co

FRANK MERCADO JR
Commission # 1431461
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2007

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

ZAC CHIA (LAND AM)