THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA

GRANTEE'S ADDRESS:
Jeffrey D. Parks
508 Stewards Glen
Hoover, Alabama 35242

## JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Ninety Thousand and 00/100 (\$190,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, William Dennis Murphy, Jr., a married man (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Jeffrey D. Parks and Sonya T. Parks, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See attached legal description Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

This property is not the homestead of the grantor or the grantor's spouse as defined by the code of Alabama..

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 30th day of December, 2005.

Milliam Dennis Murphy, Jr

STATE OF ALABAMA)

COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that William Dennis Murphy, Jr., a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of December, 2005.

NOTARY PUBLIC

My Commission Expires:

S. NOTAA. T. B. NOBLIC.

MATERINA

200601030000002920 1/2 \$204.00 Shelby Cnty Judge of Probate, AL 01/03/2006 02:42:54PM FILED/CERT

Shelby County, AL 01/03/2006 State of Alabama

Deed Tax:\$190.00

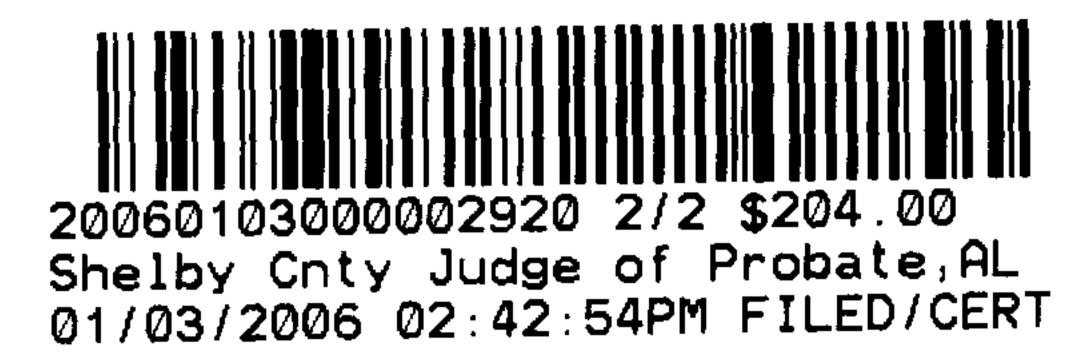


Exhibit "A"

A parcel of land lying partly in the SE 1/4 of the NE 1/4 Section 7, Township 18 South. Range 2 East and in the SW ¼ of the NW ¼ of Section 8, Township 18 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows: For a point of beginning at a 1 inch crimped top pipe accepted as the Southeast corner of SE 1/4 of NE ¼ of Section 7, Township 18 South, Range 2 East according to a deed on record to the Cahaba River Free Will Baptist Church in the Office of the Judge of Probate of Shelby County, A labama with the Parcel ID Number's 58-05-3-08-0-001-016-000 and 58-05-3-07-0-001-005-000 and proceed North 19 degrees, 06 minutes, 58 seconds West 1069.4 feet to a two inch crimped pipe in place. Thence South 88 degrees, 49 minutes, 04 seconds East1182.15 feet to a Railroad Spike set in the center of County Road 55 (Lakeview Road); thence South 15 degrees, 32 minutes, 29 seconds West 1035.52 feet to a Railroad Spike set in the center of said County Road 55 at the intersection of said road centerline and the accepted south boundary of the SW 1/4 of the NW 1/4 of the aforementioned Section 8; thence leaving said road centerline proceed North 88 degrees, 47 Minutes, 53 Seconds West along the South boundary of said SW 1/4 of NW 1/4 for 554.36 feet back to the point of beginning of herein described parcel of land being situated in Shelby County, Alabama.

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