



2006010300002450 1/2 \$20.00  
Shelby Cnty Judge of Probate, AL  
01/03/2006 01:53:34PM FILED/CERT

This instrument was prepared by: Mike T. Atchison, Attorney at Law  
Post Office Box 822  
Columbiana, Alabama 35051

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL RELEASE

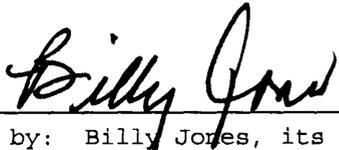
For value received, the undersigned REGIONS BANK does hereby release the hereinafter particularly described property from those mortgages from ARTHUR LEE PERKINS, an unmarried man, to REGIONS BANK, dated May 22, 2002, and recorded in Instrument #20020606000267510, and that certain mortgage from ARTHUR LEE PERKINS and VICKI PERKINS, to REGIONS BANK, dated November 23, 2005, recorded in Instrument #20051216000651670, in the Probate Office of Shelby County, Alabama.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, REGIONS BANK, by Billy Jones, its Loan Officer, who is duly authorized, has caused these presents to be executed this \_\_\_ day of January, 2006.

REGIONS BANK

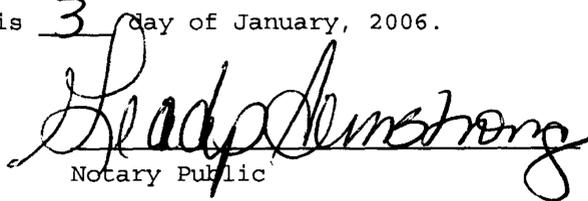


by: Billy Jones, its Loan Officer

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Billy Jones, whose name as Loan Office of Regions Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3 day of January, 2006.

  
Notary Public

My commission expires: 1/7/2008



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### EXHIBIT A

Begin at a point on the centerline of Project SACP 4245-B at Station 192+67; thence along centerline along a 0°30' curve to the left (concave northwesterly) a distance of 445.70 feet to the point of tangency at Station 197+12.7; thence N 77° 38' E along centerline of said project a distance of 1664.8 feet to the point of ending at Station 210+30, being the present water's edge of the Coosa River.

Said parcel of land being 40 feet wide each side of centerline from Station 192+67 to Station 199+00; and 65 feet left and 40 feet right of centerline to Station 210+30.

Said parcel of land is lying in the Northwest Quarter of the Southeast Quarter, the Northeast Quarter of the Southeast Quarter, and the Southeast Quarter of the Northeast Quarter, Section 36, Township 21 South, Range 1 East, and contains 3.6 acres, more or less.