

WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

20053191301400

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 2, 2005, is made and executed between JERRY RAGUSA, whose address is 283 CLAIRMONT ROAD, STERRETT, AL 35147 and PHYLLIS RAGUSA, whose address is 283 CLAIRMONT ROAD, STERRETT, AL 35147; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 17, 2004 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 03/02/04 S HELBY COUNTY INST # 20040302000108060 PG1/8 MODIFIED 12/02/05.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 283 CLAIRMONT ROAD, STERRETT, AL 35147.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$30,000.00 to \$70000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 2, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

JERRY RAGUSA

LENDER

AMSOUTH BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: C STOVES

Address: P.O. BOX 830721

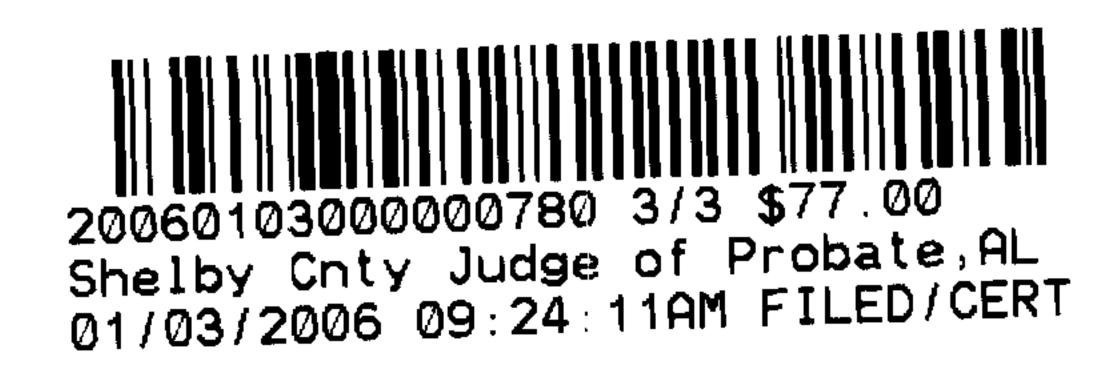
City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Holomon	
) SS
COUNTY OF Shell	
·	
Given under my hand and official seal this	day of
	To place hade there
MY COMMISSION EXPIRES JANUARY	Notary Public
My commission expires	
LENDER ACKNOWLEDGMENT	
STATE OF Alle Comments	
) SS
COUNTY OF She Les	
I, the undersigned authority, a Notary Public in and for said coun	nty in said state, hereby certify that Am Scaffe Bark
a corp	rporation, is signed to the foregoing Modification and who is known to me,
acknowledged before me on this day that, being informed of the full authority, executed the same voluntarily for and as the act of Given under my hand and official seal this	ne contents of said Modification of Mortgage, he or she, as such officer and with of said corporation.
Given under my hand and official seal this	day of
	To Man Man Mande
	Notary Public
My commission expires	Y 17. 2008
141 y CONTINUES	



SCHEDULE "A"

ALL THAT CERTAIN LAND SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA:

LOT 143, ACCORDING TO THE SURVEY OF FOREST PARKS, 1ST SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 283 CLAIRMONT RD

PARCEL: 095160001039008