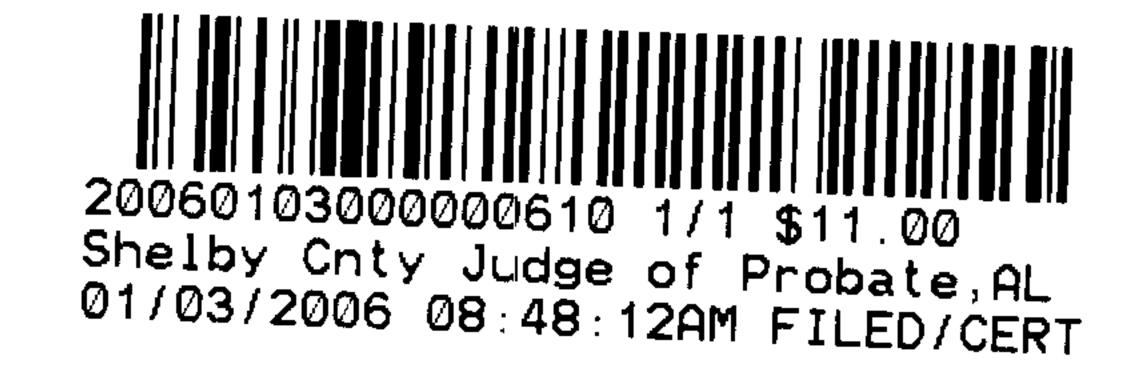
Loan 0024756405



CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book - Page - or instrument # 20030923000640150 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from ALICE R AMRINE / / / to PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 13 day of December, 2005

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES

> By: Its BARBARA E/WILSON ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BARBARA E. WILSON, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13 day of December , 2005

MICHELLE L MILZA

Michelle L. Milza

Notary Public of New Jersey

My commission expires January 29, 2007

NOTARY PUBLIC

Prepared by:

Michelle Milza

Mortgage Service Center – Mail Stop SV03

4001 Leaden Hall Road Mt. Laurel, NJ 08054