This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Shannon W. Stringer
4075 Highland Ridge Road
BIrmingham, AL 35242

CORPORATION FORM WARRANTY DEED

20051229000670570 1/2 $106.00
Shelby Cnty Judge of Probate, AL
12/29/2005 03:48:24PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Three Hundred Sixty Six Thousand Nine Hundred Fifty and No/100 ---------- ($366,950.00) Dollars to the undersigned grantor, **INVESTMENT ASSOCIATES, LLC,** an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto SHANNON W. STRINGER, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Shelby County, AL 12/29/2005
State of Alabama

Deed Tax:$92.00

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

$275,200.00 of the purchase price recited above is being paid from the proceeds of a mortgage loan closed simultaneously herewith

TO HAVE AND TO HOLD unto the said grantee, his, her or their heirs and assigns forever.

And said Grantor does, for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by NSH CORP., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the 21st day of December, 20 05.

INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company

By: NSH CORP., Managing Member

By: _____
James H. Belcher
Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Belcher, whose name as Authorized Representative of NSH CORP., a corporation, as Managing Member of INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of December, 20 05.

My Commission Expires: 08/04/09

_____
Notary Public John L. Hartman, III

20051229000670570 2/2 $106.00
Shelby Cnty Judge of Probate,AL
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EXHIBIT "A"
LEGAL DESCRIPTION

Lot 67, according to the Survey of Final Plat of The Mixed Use Subdivision of Inverness Highlands, as recorded in Map Book 34, page 45 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: 1) Current taxes; 2) Easement to Southern Bell Telephone and Telegraph Company recorded in Volume 320, page 878, in the Probate Office of Shelby County, Alabama; 3) Easement to Water Works Board of the City of Birmingham recorded in Volume 312, page 926, in the Probate Office of Shelby County, Alabama; 4) Easement as recorded in Volume 347, page 866, in the Probate Office of Shelby County, Alabama; 5) Easement for Alabama Power Company recorded in Real 340, page 804, Real 348, page 751, Misc. Volume 14, page 424, Real 34, page 614, Real 84, page 298, Real 340, Page 816, Real 105, page 875 and Real 131, page 763, in the Probate Office of Shelby County, Alabama; 6) Restrictions or Covenants appearing of record in Real 268, page 605 and Instrument 20050110000014390, in the Probate Office of Shelby County, Alabama; 7) Easement to Shelby County Education Board recorded in Instrument 1999-29881, in the Probate Office of Shelby County, Alabama; 8) BellSouth Telecommunications recorded in Instrument 1999-29883, in the Probate Office of Shelby County, Alabama; 9) Map Book 34, page 45 A & B shows Sink Hole Prone Areas; 10) Declaration of Protective Covenants (Commercial) with right of repurchase, as recorded in Instrument 20031205000788490, in the Probate Office of Shelby County, Alabama; 11) Declaration of Protective Covenants (Residential) as recorded in Instrument 20031205000788490, in the Probate Office of Shelby County, Alabama; 12) Rights of others in and to that certain Reciprocal Easement Agreement recorded in Instrument 20031205000788530, in the Probate Office of Shelby County, Alabama; 13) Easement(s) as shown by recorded map; 14) Building line(s) as shown by recorded map;

Grantor makes no warranties as to mineral and mining rights of the property being conveyed.