WHEN RECORDED, MAIL TO:
Taylor, Bean & Whitaker Mortgage Corp.
101 N.E. 2nd Street
Ocala, FLORIDA 34470

20051229000669110 1/1 $11.00
Shelby Cnty Judge of Probate,AL
12/29/2005 12:12:01PM FILED/CERT

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, **AMERICAPITAL FUNDING CORP** organized under the laws of **ALABAMA** and whose principal place of business is **3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216** hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., ("MERS")** its successors and assigns, **P.O. Box 2026, Flint, Michigan 48501-2026**, which is organized and existing under the laws of **Delaware**, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by **DAVID A. PAVEY AND STACY A. PAVEY HUSBAND AND WIFE**
and bearing the date of the **15th day of November, 2005**
and recorded on the day of , A.D. , in the Office of the Recorder of **SHELBY** County, State of **ALABAMA**, in Book , at Pages .
And more fully described hereinafter as follows: 20051229000668430

LOT 35, ACCORDING TO THE MAP OF APACHE RIDGE, SECTOR 5, AS RECORDED IN MAP BOOK 17, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which currently has the address of: **101 TRAIL CIRCLE, ALABASTER, ALABAMA 35007**
Signed on the 15th day of November, 2005.

AMERICAPITAL FUNDING CORP

By: **Philip L. King**
Title: **President**

State of Alabama
County of Jefferson

I, Lara S. Walden, a Notary Public in and for said County in said State, hereby certify that **Philip L. King**, whose name as **President** of the **AMERICAPITAL FUNDING CORP**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15th day of November, 2005.

MY COMMISSION EXPIRES 6/9/2008

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200
Attn: Final Documents Dept.

Intervening Assignment *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: **100029500009386941**

MERS Phone: **1-888-679-6377**

Douglas Scofield