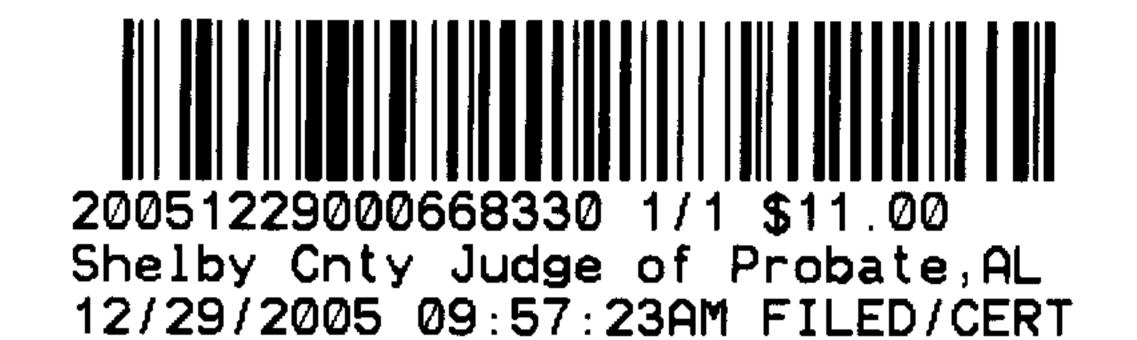
STATE OF	
	COUNTY



LIMITED POWER OF ATTORNEY

Know all men by these presents, that I, CHARLES E. DAVIS, a married man, and a legal resident of the State of Alabama, hereby make, constitute and appoint my wife, ANGELA Y. DAVIS, as my true and lawful attorney, for me in my name, place and stead to:

Execute, sign, and acknowledge, any and all documents, including, but not limited to Sales Contracts, Lien Waivers, Hud-1 Settlement Statement, Deed, Mortgages and any other documents necessary to effectuate and/or complete the purchase of a piece property consisting of a house and land located at 314 MILLS WAY, PELHAM, AL 35124 more particularly described as follows:

LOT 108, ACCORDING TO THE RECORD MAP FOR BUILDER'S GROUP ADDITION TO GLEN AT STONEHAVEN, PHASE ONE, AS RECORDED IN MAP BOOK 27, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This power of Attorney shall not be affected or impaired by any disability, incompetency or incapacity, per Code of Alabama Sec. 26-1-2 (1975).

Executed this 29th Day of	F OCTOBER Mall	2005.	
WITH THE US ARMY	CHARLES E.	DAVIS	
EUWALT STATE OF . COUNTY			
I, PANDALL E. WOOD		ic in and for said State and C	•
hereby certify that CHARLES E. DA document, and who is known to me, contents of this document, he execute	acknowledged before i	me on this day, being inform	ned of th
Given under my hand and sea	il this 29th day of L	2005.	
	_		

Notary Public: 1005C 1044a
My Commission expires: Indef.

