## COUNTY OF JEFFERSON

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned **NEW SOUTH FEDERAL SAVINGS BANK**, an Federally Chartered Savings Bank, acknowledges full payment of the indebtedness secured by that certain (Real Property)(Personal Property) mortgage executed by **Tanglewood Corporation**, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Document No.

1999/17917

070200027917

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on December 13, 2005.

## NEW SOUTH FEDERAL SAVINGS BANK

By: Paul Allen

Its Vice President

ATTEST:

By:

Trisha Mullinax

Its Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Paul Allen and Trisha Mullinax, whose names as Vice President and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given Under my hand and official seal on December 13, 2005.

Notary Public Caroline a. C. Comard

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 27, 2008

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