Loan 2077029374

20051228000667180 1/1 $12.00
Shelby Cnty Judge of Probate,AL
12/28/2005 02:48:36PM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 20031031000728100 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from JON R BARTON / LISA BARTON / / to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE AMERICA INC; having been paid in full said lien is hereby fully cancelled, satisfied and released this 12 day of December , 2005

THIS MORTGAGE WAS RE-RECORDED ON 12/22/2003 AS DOCUMENT # 20031222000822720.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE AMERICA INC

By: _____
Its FRANK MCGUIGAN, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that FRANK MCGUIGAN, whose name as ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE AMERICA INC, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12 day of December , 2005

SONJA L FONTANO NOTARY PUBLIC

Sonja L. Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2010

Prepared by:

Deepak Krishnamoorti
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Deepak Krishnamoorti